THE LOST BOOK OF KING OG

The Only Written Words of the Rephaim

DEMMON

THE LOST BOOK OF KING OG

DEMMON

Copyright © 2017 DEMMON

All rights reserved.

ISBN:
ISBN-13: 978-1542890656

INTRODUCTION TO THE LOST BOOK OF KING OG

*Editor's note:

What you hold in your hands is a prize of antiquity. This is the very first pressing of King Og of Bashan's Writings. King Og is the fierce giant that Moses has to fight mentioned in Numbers 21 of the Bible.

This book features the only Aramaic translation of the remaining mostly-complete copy of THE BOOK OF KING OG the Rephaim. This text (which was lost/hidden because of the historic, calculated move by Pope Pius XII to separate it from the Manichean Book of the Giants) has been the source of great speculation within the research halls of the Vatican for centuries. Originally, both Latin and Aramaic versions existed. The Latin version was censored and destroyed by the Catholic Church in the 5th century CE.

The recent uncovering of the CASSIODORUS DONATION of 550 CE has revealed the most intact, albeit horribly preserved, copy of THE BOOK OF OG yet. Cassiodorus, the Roman writer, owned an extensive library and donated books and original scrolls to the church on a regular basis. This specific CASSIODORUS DONATION of 550CE was uncovered in early 2015 and made available to in-house Vatican translators for supervised perusal only in August of that same year.

The suppression of this text has always been due to the fact that THE BOOK OF KING OG is a pagan book. The pagan aspects of the tome (and there are plenty) make its "burial" by the Catholic Church completely logical. In fact, I understand their argument that the decision was "God-inspired."

With Constantine's systematic destruction of non-Christian texts in and around 326 CE, and the following Gelasian Decree of the 5th century CE, knowledge and/or reproduction of Og's verses was rendered impossible.

In fact, the Catholic Church originally posted the following words of anathema in regards to THE BOOK OF KING OG and other forbidden texts:

... and whatever disciples of heresy and of the heretics or schismatics, whose names we have scarcely preserved, have taught or compiled, we declare to be not merely rejected but excluded from the whole Roman catholic and apostolic church, and its authors and their adherents to be damned in the inextricable shackles of anathema for ever [sic].

THE BOOK OF KING OG is referenced by association throughout (relatively) recent history, perhaps most notably in the NEW HISTORY OF ECCLESIASTICAL WRITERS published in 1693. In this reference book, the BOOK OF KING OG is described as, "Forged by Jews and Hereticks both Fabulous and Erroneous."

Furthermore, there has always been an historic element of disregard for the text as in the court documents of the Blasphemy Trial of C. Southwell in 1841 (which was ground zero for the modern atheist movement). In those trial documents, there is a reference to THE BOOK OF KING OG that has been "lost" and is full of "fables and errors."

What I have come to conclude is that this has been a lamentable suppression of key spiritual knowledge that discloses fissures in Christian ideology by the Catholic Church.

THE BOOK OF KING OG in its entirety is currently under lock and key deep in the bowels of the Vatican. What has been transcribed is housed in the Secret Vatican Library at the Department of Ancient Documents and Surviving Occult Findings. This department is curated under the Vatican's residing American

Bishop and translator, Father Martin (currently traveling abroad). Father Martin has only been able to work exclusively on the translation in earnest since the spring of 2016.

In short, Father Martin has access to a text that has been unknown and unavailable to any non-Vatican scholar in this field until now.

As far as Father Martin has informed me, **these are the only known writings of any of the Rephaim.**

I apologize for breaks in text. I will cite them in brackets. I will also transcribe that which Father Martin was unable to translate as follows: [. . .]. Speculative text will have no ellipses, for example: The [quick brown fox] jumps [over] the [lazy] dog.

Regarding speculative text, it was painstakingly agreed between Father Martin and myself that italicized words now signify "broader translations." All translation liberties taken have been cleared by Father Martin and a panel of his direct Catholic superiors. What you see below is the most efficient reading of THE LOST BOOK OF KING OG.

One final note for readers is that due to the decomposed state of source documents, both Chapters 5 and 7 are incomplete. In fact, Chapter 5 is more-or-less reduced to a gratuitous killing that King Og and his son Ogias participate in. Chapter 7 is when King Og speaks his final words prior to battle with Moses.

While Chapter 7 was in pieces, the argument about whether to call the incoming attackers, "Israelites" or not became the focus of many, many arguments. Yes, they were the Israelites, but historically, at that time they were not defined as such. In the translation of King Og's torrent of profanity, it was concluded that the written "target" should be acutely defined rather than left open to suggestion. This *is* in fact, Moses and his people whom Og is addressing. For brevity's sake, the word "Israelite" is used in this sequence.

This book is the result of long months of late night discussions and study stateside with Father Martin, a close personal friend of mine.

– DEMMON

November/2016 - Santa Cruz CA

Numbers 21:34 – The King James Version

"And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Deuteronomy 3:11 – The King James Version.

"For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? Nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man."

"A black man unfairly wears the Biblical mark of Cain. Similarly, any male that has been circumcised bears the mark of Nimrod. Nimrod's stupidity is deeply ingrained and penetrates all races and cultures." – Father Martin

"You may put down your weapons, but my war still comes for your *fecal* mind and circumcised loins." – King Og to Nimrod

THE LOST BOOK OF KING OG

CHAPTER 1. – KING OG LETS HIS HATRED OF NIMROD BE KNOWN

[1] These are the last and only words spoken by Og the Rephaim as told to Onzal the Slayer of the Smaller Selves Before Baal. [2]Baal of the earth, who keeps our gardens fertile. [3]Baal of the earth who guided Og's *complete-loined* wrath from when the old world [monsters] stood until after the time of the great waters. Baal who will reverse the Unspoken Mistake.

[4]The [*loose-boweled*] false priests, led [mighty] Og, Nimrod and all the Rephaim to The Unspoken Mistake. That [*embarassing*?] which cannot be named or fixed until Baal [*intervenes*]. [5]The [*stupid*] Unspoken Mistake stains us all to the [*inner-loins*]. The Mistake in the fields that the [false] [*loose-boweled*] Rephaim priests of Baal led us to, [*perverting*] us all.

[6] I, Og and the [true] Rephaim *priests of Baal tore out the jelly of their eyes and pulled* the [*stupid*] skulls off of those false Rephaim priests of [*complete loin]*. We spilled their [worm-filled] stomachs and [*yellowing*] wet droppings out on *the* fields. With bare hands we [twisted] and *tore them free*. [7] Nimrod [also] participated, sacrificing his false *Nephilim* priests of *incomplete loin* and piling their [*plucked circumcised*] [*sexual organs*] atop each other and [*sparked*] the [useless meat] with. . . fire. . . a disgrace to them. . . Baal of the earth was pleased.

[8] The [*blackened blood*] of *both complete and incomplete[ly] loin[ed]* deceivers ran thick *over the grass*. We cut the bodies into [pieces] and laid them upon the wood and poured four barrels of oil upon the flesh. Then the fire of Baal of the sun fell and *[consumed the sacrifice of false priests]*. The dark [smoke] of cursed Rephaim flesh [*smoldered*] sacrifice [burned] for [. . .] Baal of the earth [*and the promise of*] fertility.
[9] We [*encouraged*] the [*vermin-like*] smaller selves of both

kingdoms, both *complete and incomplete loined* [*present at the*] sacrifice to feast upon the corrupted [. . .]*flesh of Rephaim* bodies. An [*unnatural curse*] now [rests] upon my [skull] and spirit *until the end of [stars].*[10] [We both] encouraged this *new* [*abomination*] Nimrod and I, Og *in our [quest for the unnatural].*

[11] During the time of the sacrifice of the *[loose-boweled. . .fecal]* priests, I, Og [governed] my half of the great land and Nimrod his. I, Og continually [marveled] over the [*tranquil?*] peace between our [*war tribes*]. Nimrod's *Nephilim* kingdom [*enforced*] [*circumcision*] while Og's did not.

[12] *In that season, The kingdom of Og formed a [Pact of Brotherhood]* with [*all remaining*] Rephaim [tribes]. . .[lands]. This [*pact introduced*] the [vermin-like] smaller selves to [. . .] Baal [. . .][worship]. [13]In the [*Pact*] I called [the Mighty Hunter] Nimrod, "*blood of my own lineage.*" Now, with the death of all [*the remaining*] Rephaim upon Nimrod's [*dry fecal. . .*] *hands*, I no longer honor the [cowardly] *half-loined Nephilim* Hunter [called] Nimrod.

[14] Only a *half-loined Nephilim* coward [murders] a child. [For this offense and more] I [*regularly*] urinated upon his dead *fecal* [*bones. . .corpse*] [*Until the meat and offal peeled away*]. *Till the end of my days, I will take the daily [fecal] journey to* [choke] *his Nephilim corpse.*

[15] Of all of the [war-like] hatred [*of which volcanoes are formed*], I hold the most for the *disrespected* [skeletal] remains of the *Nephilim Hunter*, Nimrod who led his kingdom in the [*loin-weakening*][*member-carving*] practice of [*circumcision*].

[16] I will tell. . . [*tales*] . . .of how the *Nephilim* [*vomit-soaked*] circumcised Nimrod offended [all of] the Rephaim. How [*in his stupidity*]. . .[*half-loined*] Nimrod defied Baal. Thus causing Baal of the earth to *guide my [unforgiving hands after war]* to his death. Will this and other stories not be told to Anak for the very chapters of this book?

[17] One day I, Og will finish my last meal and push *[my crumbed]* plate away and lay down to die. My hatred will cease but the [*half-loined*] name of Nimrod will *forever* mean [*stupid*]. [18]Nimrod's name shall [mean the] [*Nephilim fecalness*?]. . . of mind and the [mangled] of loin. He alone [carries] all of the [*disgrace of the Rephaim.*] All who circumcise their members claim [*allegiance*] to Nimrod.

[19] Nimrod is the circumcised *Nephilim* who killed us all.

[20] Oh that I could shatter his teeth in Nimrod's mouth again, and break the teeth of his *half-loined Nephilim* sons Jotunn had the satisfaction of killing. Nimrod's sons whose names will not be mentioned [*to blot them from the earth*].

[21] First, before I can tell the story, it should [be told] how [*shrewd*] Nimrod the Hunter was. What a [*good steward*] of his land he was! [22] How much so, I, Og [*envied*] Nimrod as a warrior. How much so, I, Og [*envied*] Nimrod as a ruler. How much so, I, Og [*envied*] Nimrod as he forced the smaller selves build the *Throneroom of Balal*. I, Og did not [*envy*] the [*circumcision*] or any of the *lessening of the member* that Nimrod chose for his *Nephilim* kingdom.

[23] *Nimrod's land used the smaller selves for food in secret.* He [*traded*] them to the kingdom of Og for labor in the open. Nimrod also forced the male *Nephilim* and the male smaller selves of his kingdom to *carve their loins* with the knife of [*circumcision*]. [24] [*Consumption*] of smaller selves in secret is the true [*mystery*] that Nimrod knew in. . . [. . .] *governance*. Nimrod, the [*dung-smeared*] of *mind and loin* raised the smaller selves as secret [. . *.food meat*]. Nimrod the Nephilim with an incomplete member who [*deceived*] . . . and [*concealed*] his consumption of the [adult male] smaller selves.

[25] At the end of the *great battles with the unspeakable [large, scaled] beasts of old*, food in the Kingdom of Og was *scarce*. The

Rephaim brothers of [*animal husbandry*], the great beast [farmers] and [*tamers*] *Gog and Magog* had both turned their grey [eyes] to the [magnificent] Leviathan and other beasts of the sea for meat. [. . .] beasts of old. We fed upon *[the forgotten gods of a lesser time].*

[26]During that season [*sparse of food*], I, Og found a [*large colony of smaller selves*] in my kingdom. A colony of *smaller selves* [*riddled*] with [Rephaim] [*evils such as*] *murder and rape as they enslaved and harmed each other.*

[27] *The [powerful] kingdom of Og was not [deceptive]* or crafty with the smaller selves as Nimrod *[was].* Smaller self *[adult males] were struck down and eaten in the open.* We chose not to hide our hunger from the smaller selves. I did not require the [*loin carving*] circumcision that Nimrod required in his land.

[28] The Rephaim *Priests of Baal* [. . . decreed] . . . all lands were not to feast upon the smaller self females. . . *smaller self* females *[became pure] priestesses [wives] and [concubines]* of Baal. [Not to be *known by any member*].

[29] [We taught] the smaller selves not to kill or [. . .*pain*?] or rape. [We taught] the [. . . *pro-creative*?] [value] of the smaller self [*females*]. [Nimrod and Og] both [taught] the smaller selves. . .Baal's [truths] during all times of peace and war. [30] *The Rephaim Priests of Baal decreed the sacrifice of the [tiny worthless] smaller self children to [undo] the Unspoken Mistake.* [31]Nimrod's *Nephilim* kingdom and that Rephaim land of Og sacrificed [all. . .] smaller self [children] with [*effectual*] [*fervent*] ritual, *being of one mind and spirit bleeding for Baal* to [undo] the Unspoken Mistake.

[32] The Rephaim [*must consider*] now [. . .*themselves*]. The Rephaim [must consider][*a return to the excreta*][of beginning]. Every day brings the [extinction] of the Rephaim [*species*] closer. [33] Consider Baal when you have [given birth to] a child at *500 years.* Consider Baal [*again*] as each [new star] passes. It is Baal [. . .] our land [fertile]. It is Baal [. . .] again produce Rephaim offspring. *[It is Baal that we cry out to and ask for extension].*

[34] *The smaller selves will birth the [next] Rephaim. Baal has spoken through the priestess.*[35] In. . . death of the [*Moonchild*], . . . [our bracelets] for Baal. *Smaller self infants* [*are scorched*][*in the fire*] *and scream to Baal . . .*[*nightly*]. There has been so much loss of life for him. Baal will extend us. Make us fertile again.

Og Speaks of Supplication to Baal of the earth

[36] Baal of the earth has. . . land with greenery and [*healthy vegetation*] fruits and nuts. Baal of the earth [also saw] to Og's [. . .] success in the Hundred Thousand [Giant] War. [37] Baal . . .[mountains to climb] when the *waters covered the earth.* Baal [guided my hands] as I drew Nimrod's [*yellowing entrails*] from his [quaking]. . .[*misshapen-loined*] Nephilim body.

[38] *Scream to Baal of the earth , all Rephaim!* Rejoice and scream. *Scream and beg for the undoing of the Unspoken Mistake!* [39] Declare Baal's power [*aspects*]. . . Again I say scream and rejoice! *Be it war or contention. [It is] that Baal* that keeps our fields fertile, *who keeps the peoples of the land. . .* [40][Remind] Baal of the earth of fertility in your. . . Remind Baal of *the extension.* Ascribe to Baal *all of you Rephaim*, ascribe to Baal the land's fertility and your [*physical*] strength.

[41] . . . smaller self [child] offerings and come before Baal. *Scream and bleed in the. . .*[the fertility] awarded [to us] for our worship. The fertility that will *prolong* the Rephaim.

[42] Tremble before the all-powerful Baal. *Before his* [*established*] *land of fertility that cannot* be moved. Before his altar, *we. . and bleed on the* [. . .] We await the *extension*, as we scream "*Come Lord Baal.*" in unison, with [our . . . wounds . . .].

[43]. . . *extension.* Baal of the earth will *extend* the. . . Rephaim in his time. [*Not by our will, but by Baal's will*] can the *extension* take place.

[44] We await. . . Baal. . . we will not falter, even if [he does not deliver].

[45]The smaller self prophetess has prophesied the following that applies to the land:

"I am Baal your God who delivered you from Nimrod in the Hundred Thousand [Giant] War.

I am Baal of the earth who will provide
the extension to the Rephaim.

[46]Because of this, you will
bleed yourself before no other gods.

I do not honor the circumcision

It is good for the Rephaim not to know the smaller selves.

[47]You will not cut your members
for *any of the other [insect-sized] gods that demand it*

May the destruction of my enemies buried
in . . . their punishment until the end of time.

[48]Worship me and I Baal will extend your [. . .] of power
and give you [. . .].

Consider this:

A time is coming when you will all worship Baal Hammon

He is coming in storm. Every eye will see him

Even those that practice circumcision

[49]Let the enemies tremble and
let the earth shake. The great Baal of the Rephaim

stands above the [insect-sized] gods.

Filth is the land of his heritage.

[50]*All will ascribe penance and worship*
Blood sacrifice is. . .
fertility I will empower. . .

Do not tire. Baal's power. . .

as you see the [lush country]. As your crops. . .
As Kaour the able and Farshen the palsied served as temple stewards,

Speaking through the smoke from the [darkened] sacrificial fire,
The worship must frenzy and gash with knives and lances.

[51]*Baal your. . . delivers the promised extension of Rephaim [lineage].*
Proclaim the power of Baal on the fertile mountain.
Continue. . .I will extend you.

THE LOST BOOK OF KING OG

CHAPTER 2A -THE [*MOONCHILD*]

[1]It is through *gnashing* teeth that I give you full vent of my [bitterness]. My soul is [downcast] and disturbed. [2]My [history] has become a fire, *corrupting* my whole life unto the [extinction] of the Rephaim. [3]I tell this [terrible] [history] to Anak the Keeper of the Bodies before Baal, for its [*transcription*]. [4]My [*wrath*] tends to evil words. Anger, [*wrath*], malice and obscene talk all *fall* from my lips as I speak. I still hold the Mot-worshiping Nimrod *responsible* for the death of the [*Moonchild*] and the full portion of my [*hatred*]. [5]Nimrod, that *brutish*, circumcised hater of *reproof*, the one who has planted and watered the [*gnarled*] living [thicket] that is my *loathing*. I tell no lie, *I loved not* my brother whom I have seen, yet loved Baal of the earth whom *I have not* seen. [Although] Nimrod my brother no longer walks the *land*, my [*swelling wrath*] still [grows] for him in the *darkness*.

[6]The tale of Nimrod and his [*quest*] to carve the *members* of the [giants] of his [army], and the rest of the land *forevermore* with circumcision, does it not follow these very words *transcribed* by Anak?

THE TALE OF NIMROD AND HIS CIRCUMCISION

[7]In the time *before* the Unspoken Mistake when Og's land [*heralded*] Nimrod's accomplishments, Nimrod was called the [*Great Hunter*] and a [killer] of large [giants] and things.

[8]While on the field of battle, Nimrod did [*sustain*] a [*loin*] injury when he [*engaged*] the one-eyed Rephaim named Arge in *warfare*. [9]That [very] same one-eyed Arge who fought *alongside* Og in the

Hundred Thousand [Giant] War.

When Nimrod *wounded* Arge's [*neck*] with the [Driver and Chaser], Arge's [*unconscious*] body fell to the ground with his *outstretched* hand [still *grasping*] his sword. The sword's blade. . . [sliced] upward at Nimrod's loins cutting [open] his *foreskin*. [10]The skin of Nimrod's [*wounded*] member hung, as a *testimony* to all. He then *escaped* the field of battle. Arge's [Giant] [army] soon heard of the *wound* and knew to [*search*] the loins of the dead Nephilim on the field of battle for the circumcision of Nimrod. . .

[11] . . . Nimrod [*knew*] his own [*vulnerability*]. He then *returned* to his [army] and [*reclined*] in his tent. He took the *flint* of a [*mountaintop*] and [finished] his *own* circumcision and [*bound*] his loins in *sackcloth*. [12]Nimrod then had the braids of his head shorn. He shaved his beard and his *eyebrows* and [anointed] his head with oil. His cup was then *filled* with *wine*. He [*reclined*] and [*considered*]. After a short spell, he arose and sacrificed [*many*] smaller selves and *beseeched* Mot for a *delay* in battle. [13]Nimrod then. . . took the [*mountain flint*] and circumcised 1000 Nephilim of his [army]. Those that refused were [*cut down*] by axe, [Chaser and Driver] and their Nephilim [bodies] were tied to trees for the beasts as tradition states. [14]Mot caused a. . . [bowel sickness] to afflict Arge's [army]. Nimrod's [army] rested and [healed] for five days while Arge's [army] [*recovered*].

[15]And Nimrod said, "With the flint of a mountaintop, *heaps* upon *heaps*, I have circumcised a thousand men." And is not the valley where Nimrod circumcised the Nephilim still called the *Valley of First Foreskins* to this day?

[16]On the sixth day, Nimrod and his [army] then went to war with . . . no lower garments or [loin] coverings. The [*armies*] of Arge did not know which Nephilim was Nimrod in battle. One-Eyed Arge's [army] [*gazed*] upon the [*compromised*] members of Nimrod's [army] and were [*befuddled*] and [*dumbfounded*] by them. [17]Nimrod's [giants] then attacked with *clubs*, [Driver and Chaser], fists, [boulders] and [trees] and slew them all but One-eyed Arge

and his bodyguards who escaped to the forests and mountains.

[18]When Nimrod became [*ruler*] of his [*portion*] of the great land he then. . . [demanded] circumcision throughout all of his Nephilim kingdom. [19]I, Og circumcised no males in my [land]. The Rephaim kept their members. . . [*intact*].

[20]After Nimrod's [*mandated*] circumcision, the seven year *famine* began, for Baal of the earth was displeased. The famine [from] Baal of the earth [*consumed*] the land. The very earth itself was dry and *stiff* with wounds at this time.

[21]Then came the false. . . [*prophecy*] from the Nephilim and Rephaim priests of Baal in both lands. The false. . . [*prophecy*] led to the Unspoken Mistake and to [our]. . . [*extinction*].

[22]I have [*hated*] everything Nimrod has loved, as I have [*hated*] his circumcised Nephilim Kingdom. If I [*hated*] my circumcised brother [giant] and became a *murderer* of circumcised [giants] because of my hatred, so be it. I have a place in the *afterlife*, Baal and Mot have [*considered*] my [*oaths*] between them and seen to it. Baal of the earth has [*damned*] Nimrod's name to [*eternally*] mean *fecal* [minded] and simple. [23]Nimrod's name shall be [associated] with the [mad] desire to [maim] genitals [*forevermore*].

[24]For Nimrod grew like a young *plant*, like a root out of dry *ground*. He had form and majesty that we should all look at him, and beauty that we should desire him. He was [*championed*] by many. Still I despise and reject him. [25]He became a [giant] of sorrows, [*acquainted*] with grief. He was despised, and we *esteemed* him not. Circumcised Nimrod, the *celebrated* [forefather] of the [Tower] of the smaller selves. It is the [*fecal-bellied*], half-membered Nimrod who killed us all. [26]My hatred for Nimrod has become *greater* than any love I have [known]. I, Og have [*exceedingly*] and cruelly hated Nimrod. I, Og have [*since*] *eradicated* him from [existence]. . . I have [since] gathered and eaten all of Nimrod's food stores and I have eaten [many] of his

smaller selves. . .[27]Baal of the earth *empowered* I, Og to rid the [land] of Nimrod. Baal of the earth despised the circumcision. And to whom did the powerful [*arm*] of Baal of the earth reveal itself to? I, Og.

[28]Are the tales of how I avenged the earth of that circumcised [Nephilim] for the loss of the [*Moonchild*] and more are they not told in this very chapter [*transcribed*] by Anak?

OG TELLS HIS BRIEF HISTORY

[29]Lestha Queen of the Rephaim and I, Og were *bred* from the [*spoils*] of a Rephaim [*procreation harvest*]. Born of worship to Baal of the moon. Born in the temple and [*reared*] in the high places. [30]I, Og [*trained*] in both the [priesthood] of Baal and [with] the [Chaser and Driver] war [arts]. Lestha [became] a [*sorceress*] before Baal of the moon, and a [*trascriber*] of words. [31]Others born in the temple and [*trained*] in the high places at that time were Sihon-Ag my brother, Ohya, Hahaya, Mahway, Myre, Lathat the possessed, and Geryon the [heavy].

[32][*Before*] the Hundred Thousand [Giant] War, before the [*confused*] circumcision and before the Unspoken Mistake – there was a [time] of *lush* success. Baal of the earth caused the waters to flow and for crops to *flourish* in all of the great land at that time. The great land [*was alive*]. [33]The [colors], [*sounds*] and [*connections*] of being in the land were [bright] and [*different*]. The feed [animals] were [*slee*k] and fat. The herds of [lizard, elephant, and rhinoceros] *prospered.* Wine flowed. Fruit, nuts and honey were [*plentiful*]. Peace [ruled] all land. . . [34]There were no smaller selves in that time. . . the [season] Baal of the earth [*multiplied*] the nation of the Rephaim. [35]This was during the [*foreign*] war between Nimrod and Tarshan the [Giant]'s [army]. Tarshan the [giant] who later [*fought*] on Og's [*behalf*] in the Hundred Thousand [Giant] War.

THE BIRTH OF OGIAS

[36]In our 300th year the panic of [*childbirth*] *seized* my wife Lestha after she had become [heavy] with [*offspring*]. She then bore [*me*] Ogias the Inheritor after [*travailing*] through great pain and labor. The [birthing] crippled Lestha. . . [bedridden] for 10 years.

[37]I took to [*connecting*] with. . . Ogias. His *breath* became my *breath*. He became a good [*prince*] in the eyes of the kingdom and all who [*surrounded*] him. . . I taught him the ways. . . Baal of the moon, the [*managing*] of [my] kingdom, [*the ways*] of the [giant] lizards, [*the ways*] of the elephants and rhinoceros. . . [*the ways*] of floating wild beasts.

[38]I then taught Ogias [*the ways*] of [connection]. . . Through battle and through *acquaintance* he was [connected]. From Baal of the [moon], [sun], [ground or earth] and the [host of the skies], to the animals, *creeping things* and floating wild beasts Ogias was [connected]. [39]With *favor*, I *favored* him and with *love*, I *loved* him. I entered [*covenant*] with Ogias, because I loved him as my own soul. I then gave him the *skin* of Leviathan. . . [40]I then gave him [*hammered*] armor. I trained him with the [Driver and Chaser]. [41]Ogias, the son of Og [proved] himself great in war before both Baal and the Rephaim. Because of Ogias'. . . strong ways of [connection] the [gonteekwa] soon chose him. Ogias then became the *herdsman* of [*beast and lizard*] between the groves of sycamore figs.

[42]When the Hundred Thousand [Giant] War [began], Ogias the Inheritor was a leader [*over*] many powerful [giants] in war. [43]Those with the floating beasts, [Drivers and Chasers], and [more]. Is not the tale of the Hundred Thousand [Giant] War as told to Anak the Keeper of the Bodies and Onzal the Slayer of the Smaller Selves Before Baal not *transcribed* in this very book?

THE UNSPOKEN MISTAKE

[44]In the [fourth] year of drought and *frost* by night, the false Rephaim and Nephilim priests of Baal of the earth, [moon], sun, and all the host of heaven led the [giants] to the Unspoken Mistake. [45]Queen Lestha was *henceforth* known through both kingdoms as the last of the [giant] females.

[46]We should not have *trusted* the *prophets of Baal* whose forecasts and divining became as those who turn the wise backwards and [render] the knowledgeable foolish. I [already] have spoken of their death [judgement].

[47]In this [*season*] the smaller selves were found in both lands. From that time forth, only the smaller self females were [*trained*] to serve in the temples as priestesses and [*sorceresses*]. The proper use of smaller selves were as [slaves], temple [servants] and food for the [giants]. [48] . . . smaller self men indeed became [food] for the [giants] and their male [offspring] were indeed [burnt] in *sacrifice* to Baal of the earth in the hills above the Kingdom of Og.

[49]Nimrod's kingdom chose to circumcise the [*males*] of [the] smaller selves. He allowed [the] smaller selves to [marry]. . . He didn't [sacrifice] their [offspring] as the Rephaim did. Circumcised Nimrod became the [*champion*] of the smaller selves and their great circumcised hunter.

THE [MOONCHILD]

[50]My teeth grind and my throat [*rumbles*] as I tell Anak the [*root*] of my. . . hatred for Nimrod with hope that the fruit will *bear* upward.

[51]. . . [many years] after the Unspoken Mistake, Baal of the moon's [*sorceresses*] prophesied that Lestha would be with a Rephaim

[*Moonchild*]. [52]Lestha was past the years of [child-bearing] and still [*afflicted*] by the [*wounds*] of Ogias the Inheritor's [birth].

[53]Lestha [*mocked*] and ridiculed the [*sorceresses*] to scorn for the prophecy. . . [54]The priestesses warned Lestha not to *mock* Baal of the moon.

[55]"After I am worn and waxed *old* and my Og is *old*, too, will we have *delight*?" She [*teased*].

[56]"How am I, the last of the Rephaim females *bearing* a child of the moon?" She [*mocked*].

[57]In Lestha's anger, she [removed] herself from the place of worship to her forest. . . *resided* there until the end of her days.

[59]The sacrifices continued. The [*sorceresses*] then [prophesied], saying "Baal will bring Og's history forth. The [*Moonchild*] of Og will be Baal's Legacy," and "The Unspoken Mistake has killed it's thousands and the [*Moonchild*] will restore tens of thousands."

[59]The [*Moonchild*] was Baal of the moon's [*most fertile*] gift to prolong the Rephaim and Nephilim [species]. The [*most fertile*] gift required [heavy] sacrifice. For seven months, under the moon, the drums were *beaten* which shook the *firmament* of the land. [60]We slaughtered and sacrificed [*innumerable*] smaller self [infants] and males in the high places. The [*undrunk*] blood [*rolled*] through the [block] [stone] channels to the [lower earth]. . . [61]The burnt offerings of the smaller self [infants] and males [*smoldered*] and [darkened]. . . the skies.

[62]For seven months we *seared* the [*flesh*] of the smaller selves for the [*Moonchild*] in sacrifice. We ate the flesh and *drank* the blood in the sight of Baal of the moon. We never [*doubted*]. When the [*seventh*] moon [had passed], [63]Lestha had grown heavy with [*Moonchild*]. She then went into *labor*, toiling with the [*Moonchild*] for many days. The [*sorceresses*] [flayed] themselves [mightily] before Baal of the moon. . . many died. [64]On the seventh

day, the [*Moonchild*], the last female Rephaim was born.

[65]Lestha did not heal and *soon* turned [*stiff*]. I, Og laid myself out before Baal of the moon's altar for two days [pleading]. . . On the third day, Lestha died. [66]With Queen Lestha's [death], Baal of the moon's *promise* had both [depleted] and [*blessed*] the Rephaim. [67]In mourning Lestha, I celebrated the. . . birth. . . [*Moonchild*].

THE SECOND FALSE PROPHECY

[68]At this time, Mot spoke through Nimrod's [*sorceresses*] telling them that the *suitor* for the [*Moonchild*] was in Nimrod's kingdom. This was another [*false prophecy*] that ended. . . [species] of [giants].

[69]As I, Og, mourned the loss of Lestha, Nimrod and his *military leaders* traveled and visited the Kingdom of Og to view the [*Moonchild*]. [70]Nimrod the circumcised then spoke to the [giants] of Og's Kingdom, and spoke of the prophecy of Mot. Nimrod requested that the [*Moonchild*] be raised in Mot's temple in [his] Nephilim Kingdom. [71]When Nimrod spoke, the *darkness* of Baal's [spirit] and [*truth*] was in the air. Nimrod [*told*] us all the [*Moonchild's*] purpose [would be] to breed in Mot's [*procreation*] harvest. [72]I, Og disagreed, and my [*military*] removed Nimrod. . . his circumcised military leaders from Og's kingdom.

THE [MOONCHILD] IS WOUNDED

[73]Early in the [*Moonchild's*] life, at a time of celebration and feasting, spies made their way to the [*Moonchild's*] chambers to steal her [. . .]for the [purposes] of Nimrod. [74]When. . . found the spies. . .great [violence] and destructive [rage]. . .did not know that the [*Moonchild*] was among them. . . in [combat] the [*Moonchild*] was wounded almost [unto] death.

[75]In the center hall, the *remaining* spies stood, and the [army] of Og stood aside, as I Og *attacked* with [*hip and thigh*], bare hands

and. . . killing them all with no weapons. [76]. . . slew thirty [giants] with my fists. As I tore and ripped into the [giants], I learned of their circumcision. [771] learned from their bloody [*corpses*] that they were from the circumcised kingdom of Nimrod.

[78]The false prophecy of Mot and the *treachery* of Nimrod begat the *seeds* that soon grew to become the Hundred Thousand [Giant] War.

[79]For this and more I *hate* Nimrod with all of the *hatred* I have in my intact loins. His circumcised *offenses* against the [*Moonchild*] and the Kingdom of Og demanded a *whole-membered* response. [80]The tales of how I, Og, got my terrible hands upon Nimrod the circumcised. How I broke him into [*glistening*] wet [*entrails*] and [*pieces*]. How I, Og, allowed my son Ogias to *participate* in the killing of Nimrod the circumcised. Has that tale not been told to Onzal the slayer of the smaller selves before Baal?

THE LOST BOOK OF KING OG

CHAPTER 2B – THE PROPHECY OF KING OG

INTRODUCTION BY ANAK KEEPER OF THE BODIES

[1]It is known that as the [*Moonchild*] lay close to death in the temple of Baal of the moon. King Og [*then*] clothed himself with a long white robe with a golden sash across his chest. [2]He *refused* food and drink and [*chained*] his arms by the rings within the temple of Baal of the moon. In his right hand he held. . . [3]Og hung upon chains while standing for seven days, until the death of the [*Moonchild*]. Only the smaller self [*sorceresses*] and I, Anak, Keeper of the Bodies, *attended* to him.

[4]In his trance, Og's seven braids fell about his head and his eyes *darkened* and turned inward. The temple of Baal of the moon was *closed* as Og hung *upon chains* before Baal and pleaded for the life of the [*Moonchild*]. [5] So when the elders of the Rephaim went to the temple of Baal of the moon to rid Og of his *chains*, they were refused. He would not be *freed*, nor would he eat [*food*] with them.

[6]On the third day of Og's *hanging silence* in the temple of Baal of the moon, he raised his head and *spoke* the prophecy. On the third day, Og's hair turned as *white* as wool. His eyes became [clear] as a *flame of fire*. [7]His body glowed [*dimly*], as *burnished* bronze. His face became as the sun shining full force. His voice became as the sounds of the [*great waters*] [to come]. [8]I, Anak Keeper of the Bodies did both observe and *transcribe* the [prophetic] words of King Og at this time. This is Og's prophecy that *pitted* the Rephaim against the Nephilim in the Hundred Thousand [Giant] War as *transcribed* by I Anak:

THE PROPHECY OF KING OG

BAAL OF THE EARTH

[9]Do not be afraid, for I am Baal of the earth. *The first and the last.* I am the living one. I am alive *forever* and ever.

[10]I, Baal of the earth know your works, your toils and your patient *endurance* with the [*abomination*]. . . [11]I know that you cannot *tolerate* the circumcision. I know that you have tested the Rephaim that claim to be *whole-membered* and found some to be false.

[12]It is to your *credit* that you hate Nimrod, whom I also hate.

[13]I, Baal of the earth, know of your *affliction* and of the [*Moonchild*]. I know that the *slander* of the circumcised is spoken against you. [14]Do not fear for the war that you are about to *suffer.* Be faithful to Baal of the earth and *abhor* circumcision until your death and I will give you *rewards.* [15]Let he who has *ears* listen to what Baal of the earth has to say through his servant Og.

BAAL OF THE MOON

[16]And I saw the [*Moonchild*] *clothed* with the sun and the moon at her feet. On her head was the crown of the Rephaim. She was *pregnant* and crying out *in birthpangs* in the agony of giving birth. [17]Then the great circumcised dragon, with seven heads and ten horns appeared before the [*Moonchild*]. The dragon stood before the [*Moonchild*] ready to *devour* the new Rephaim as soon as it was born. [18]And the [*Moonchild*] gave birth to a son, a male child who was to rule all of the [giant] nations with a *rod of iron.* But the [*Moonchild's*] son was *snatched* from her and *eaten* by the dragon, and the [*Moonchild*] went to the *wilderness* to die. . . a victim of the uncircumcised.

[19] For the sins against the [*Moonchild*] are heaped high to heaven, and Baal of the moon will not *forgive* the [*iniquity*] of her death.

Render unto the [*Moonchild*] as she herself has rendered. [20]Repay her land *double* for your circumcised deeds of *destruction*. The uncircumcised will mix a cup for the [*Moonchild*], a double *draught* to pour out in. . . *remembrance* of her.

[21]For in the [*Moonchild's*] heart she was a queen, and she will never see grief. [22]Therefore the plagues of Baal and Mot will come to Nimrod in a *single day*. Pestilence, mourning and famine for the circumcised. For the [*Moonchild*] was killed by Nimrod, and the hour of his judgement has come.

[23]Do not be afraid, for I am Baal of the moon. I will avenge the [*Moonchild*] and I will deliver Nimrod *into* your hands.

[24]To the circumcised:

I know *where* you are living, where Nimrod's *throne* is. Yet you. . . hold fast to your [*irreversible*] circumcision. You [*stupid*] [giants] hold to the teachings of Nimrod who through circumcision has placed a *stumbling block* before all of you. [25]You circumcised will *throw* dust upon your heads. You circumcised will *weep and mourn* as you are tied to trees for the beasts and [carrion] to *consume*. . . [26]For you have laid waste to the [*Moonchild*]. Baal of the moon rises in *judgement* for her. . . a star from the sky upon you, o circumcised Nephilim. With such [*violence*], Nimrod's great cities will be thrown down. [27]The sounds of harpists and minstrels and flutists and trumpeters will be heard in Nimrod's land no more. Artisans of any *trade* will be found in Nimrod's land no more. . . The *light of lamps* will be found in Nimrod's land no longer. [28]For Nimrod and his entire nation were *deceived* by great *sorcery*, and all of his prophets will be slaughtered by servants of Baal of the moon for the loss of the [*Moonchild*].

BAAL OF THE SUN

[29]Behold the words of Baal of the sun. I hold this against the Rephaim, that you *tolerate* the [giant] Nimrod who calls himself a great hunter and is *teaching and beguiling* the Rephaim to practice

circumcision and not to *sacrifice* the smaller selves. [30]I gave him time to *repent* but Nimrod refuses to *repent* of his circumcision. Beware, I am throwing Nimrod on a [*bed*], and those that practice circumcision with him I am sending my servant Og to bring them great distress.

[31]Og will *strike down* Nimrod's circumcised with death. All of the land will know that Baal of the sun does not *respect* the circumcised.

[32]To Og I will give authority over the nations and people. To rule them with an *iron rod*, as when the clay pots are shattered. I Baal of the sun will give Og the morning star.

[33]Look before you, I have set an open door, which no one is able to shut. A door of victory over the circumcised. I will keep you to hold fast to what you have so that no circumcised may seize the crown of Og. [34]I will make Og a pillar in the temple of Baal of the sun.

[35]And I Baal of the sun call for the Hundred Thousand [Giant] War, where the circumcised will finally be [*eradicated*]. [36]I Baal of the sun that sits in the throne that looks *like jasper and carnelian.* All around my throne is the emerald floor and my twenty four servants all wearing golden crowns and white robes. [37]Coming from all of our thrones will be *flashes* of lightning, and rumblings and peals of thunder. [38]And under this there will be a multitude of Rephaim, from all tribes and people and languages standing before Baal of the sun with [*palm tree fronds*] in their hands screaming in a loud voice, "Victory belongs to the uncircumcised who are seated in the Kingdom of Og! Let there be blessings and glory and wisdom and honor and power and might to Baal of the sun forever and ever!"

[39]These are the Rephaim that fight the great war against circumcision. They have not *spilled* the blood of their members for Nimrod. For this reason, the Rephaim are before the thrones of Baal of the sun and his twenty four servants, who worship him day

and night in his temple. [40]The Rephaim will hunger no more, and thirst no more and the sun will not strike them nor any of its scorching heat, for Baal of the sun has spoken.

BAAL OF THE STARS AND CELESTIAL BODIES

[41]Behold, it is I, Baal of the stars and celestial bodies, with my four guardians standing in the corners of the great land. The guardians that hold back the winds so that no wind will blow against any temple of Baal or against the uncircumcised. [42]Yet I, Baal of the stars and celestial bodies, called to my guardians who are [empowered] to damage the great land and the seas until the circumcised have been ridded from the great land.

[43]Prepare, circumcised followers of Nimrod to have your stomachs to turn sour. Prepare for your [*spittle*] to dry in your mouth. Prepare for your skin to be *tight* from lack of water. Prepare to be unable to bathe. [44]Prepare for your terrible beasts to die of thirst. For I, Baal of the stars and celestial bodies have left your circumcised land.

[45]Let there be *silence* in the heavens for more than an hour, for Baal of the stars and celestial bodies has a *message* for the Rephaim. [46]After the *silence*, Baal of the stars and celestial bodies will throw his [*censer*] filled with fire to earth; and there will be peals of thunder, rumblings, *flashes* of lightning and earthquakes. [47]There will be hail and fire mixed with blood as the circumcised are *dashed* to the earth. A third of Nimrod's kingdom will be *burned* and a third of his trees *burned* and all of the green grass in his land.

[48]Baal of the stars and celestial bodies will [drop] a great star from heaven, blazing like a torch upon Nimrod, his circumcised Nephilim and his rivers. [49]The name of the star is [*Uncircumcised Worm*] and Nimrod's waters have become *bitter*, as with the blood of a *corpse* and many of his circumcised Nephilim will die from it.

[50]On that day, Baal of the stars and celestial bodies will strike a third of the sun and a third of the moon and a third of all stars so that a third of Nimrod's light is *darkened*. [51]Woe to the inhabitants of Nimrod's circumcised land. They shall be *plunged* into darkness, where the Nephilim will gnaw at their own tongues in *agony*, and they will be covered with [*pain and sores*]. [52]Nimrod's great city will be *split* into three parts by an earthquake. The wrath of Baal of the stars and celestial bodies will be poured out upon Nimrod and his kingdom, and the *wine-cup* of the fury of his wrath will be *splashed* about. [53]And all of Nimrod's land will sink, and no mountains will be found and huge *hailstones* weighing as large *hillsides* will be dropped from the celestial bodies upon the circumcised until they *curse* Baal of the stars and celestial bodies because of their corrupted members.

[54]I, Baal of the stars and celestial bodies will then *drop* a star upon the great land that will fall through the earth, into the bottomless pit and the shaft of the pit will be opened and smoke will rise like that of a great furnace from the center of the earth. [55]For Baal of the stars and celestial bodies will release Mot from the underworld.

MOT

[56]Behold the words of Mot, and behold the *locusts* that I will [*bring upon the land*] of Nimrod. Behold the *uncontrollable* scorpions that I will release upon the circumcised. . . [57]The scorpions that damage the *remaining* grass and trees in Nimrod's land. The scorpions that will *destroy* all except those who have not *carved their members* in the rites of circumcision. Those that are circumcised shall be tortured and killed. [58]Their *torture* will be the *stings* of scorpions. The circumcised will [*seek death*] and not find it. . . until Og delivers it to them.

[59]I will make Nimrod's land a *dwelling* place of demons. A *haunt* of every *foul* spirit, a *haunt* of every *foul* bird, a *haunt* of every *foul* and *hateful* beast. [60]This is to come along with more. . .

[61]Behold the plagues that I, Mot will bring upon the circumcised

from the underworld: *Locusts* as large as horses with Rephaim *faces*, *hair* like women's *hair* and *teeth* like lions' *teeth*, with [*armored*] *scales*, *wings* and *stingers* on their tails for the uncircumcised Rephaim to command, for I, Mot stand over the bottomless pit of the underworld. [62]I will *empower* the uncircumcised to kill one third of the circumcised inhabitants of Nimrod's land. . . I will empower them to kill the circumcised. . . while riding beasts that breathe *smoke* as the Rephaim [warriors] wear breastplates the color of fire, *sapphire*, and *sulfur*.

[63]The rest of the [giants] of the great land who remain [*undecided*] concerning the act of carving their members will *face* me as I arise from the underworld. I know your works, you are neither circumcised or you are not. You are *lukewarm* in regards to the [governing] of your members. [64]I will *spit* upon you, while *wrapped* in *smoke*, with the [dark color] of [*oily water*] above my head. My face will be as the sun and my legs as pillars of fire. I will raise my right hand to the sky and swear by the underworld that there will be no more delay in the death of the circumcised.

[65]The circumcised will say, "I am rich I have *prospered* and I need nothing." Yet you fools will not realize that you are circumcised, *wretched*, pitiable, poor, *blind* and *naked*. [66]Therefore I counsel you that you never cut your foreskin that you may be rich and [*robes of purple*] clothe you. Behold, my servant Og stands at your uncircumcised door and knocks. If you heed his voice and open the door and [*remain*] uncircumcised, the *kingdom* of the Rephaim will enter into your home and eat with you. Let anyone who has an ear listen to what Mot has to say to the circumcised and the uncircumcised alike.

[67]So spoke the prophet Og while *chained* to the bracelets of the temple of Baal of the earth. [68]I warn every [giant] that hears the words of prophecy from King Og, if anyone adds to them, Baal of the earth will add to that [giant] the plagues *described* in this prophecy. If anyone takes away from the words that are in King Og's prophecy, Baal of the earth shall take away that [giant's] share in the *whole* of the *great land* that will belong to Og. Thus

saith Anak Keeper of the Bodies before Baal.

THE DEATH OF THE [MOONCHILD]

[69]And it came to pass that on the seventh day Og spent *chained* in the temple that the [*Moonchild*] died. [70]The servants, [*sorceresses*] and elder Rephaim were afraid to arouse Og from his miserable *chains* to tell him that the [*Moonchild*] was dead. [71]For they said, "Indeed while the [*Moonchild*] was still alive, we spoke to him and he would not heed our voice. How can we tell him that the [*Moonchild*] is dead? He may do us all some harm!"

[72]When Og saw that the servants, [*sorceresses*] and elder Rephaim were *whispering*, Og *perceived* that the [*Moonchild*] was dead. Therefore, Og said to the gathering crowd from his chains, "Is the [*Moonchild*] dead? And they all said "She is dead."

[73]So Og arose and unbuckled from his *chains*. He washed and *re-braided* his hair, anointed his beard, changed his clothes and went to the temple of Baal of the moon and worshiped. [75]Then he went to his own [palace] and when he requested, his smaller self servants set meat before him and he ate. [76]Then his smaller self servants said to him, "What is this that you have done? You have fasted and wept for the [*Moonchild*] while she was alive, but when the [*Moonchild*] died, you arose and ate food."

[77]So Og said, "While the [*Moonchild*] was still alive, I fasted and wept, for I said, 'Who can tell whether Baal of the moon will be gracious to the Rephaim that the [*Moonchild*] may live? But now that the [*Moonchild*] is dead, why should I fast? [78]Can I bring her back again? When I die, I shall go to the [*Moonchild*] but she will not return to me.

[79]It was on this day that Og sent messengers to [giants] throughout the great land and beyond, to join him in *war* against Nimrod because of the death of the [*Moonchild*] and because of their adherence to circumcision, which is *disrespectful* to the gods.[80]In this way, the Hundred Thousand [Giant] War began.

THE LOST BOOK OF KING OG

CHAPTER 3. -THE [GIANTS] OF THE HUNDRED THOUSAND [GIANT] WAR

[1]This is the telling of the Hundred Thousand [Giant] War as transcribed by both Anak the Keeper of the Bodies before Baal and Onzal the Slayer the Smaller Selves Before Baal of the moon. These are the deeds of the [giants] who fought with King Og against Nimrod. [2]For our days were passed in *wrath* and our war is the [*tale that is told*].

[3]King Og sent throughout the all the [*known*] world [for] uncircumcised Rephaim to fight Nimrod and his circumcised [army]. And the word went forth to every *outpost* of [giants], and they came – the *six-fingered*, the *mountain builders*, the [heavy] weapon makers from the cold lands, the Dragon Siblings from the [east] and the twenty thousand [giants] that came with them. [4]All in all, one hundred thousand [giants], representing every [*colony, color and creed*] in the [known] world.

[5]Then King Og *anointed* his seven braids and beard with oil. He stood before one hundred thousand of them all in the high place of Baal of the earth and looking over his warriors and kingdom he screamed with a voice that all Rephaim heard, "For Baal of the earth and for the loss of the [*Moonchild*] we go to war."

[6]And when the moon was [full] next, war broke out between Og's and Nimrod's kingdoms. Og and his [giants] fought against the circumcised, and the circumcised and Nimrod fought back. The Rephaim were driven on by the death of the [*Moonchild*], and their hatred of circumcision [hardened] their [resolve].

[7]These are the Rephaim of [significant] stature that fought with King Og on the field of battle of The Hundred Thousand [Giant] War:

[8]Anak the Keeper of the Bodies before Baal. Anak whose [dark ones] shrouded [*over him*] with [unspeakable] darkness. Anak who spoke the [*incantation*] to raise the dead. Anak who worshiped Mot in secret. Anak the [*transcriber*] of the [first] chapters of this very [book]. Anak who cut himself and shaved the front of his head. Anak who stood between Og and Nimrod and was then cut down by the circumcised. Anak, who wounded Nimrod's [genitals] a second time.

[9]Azath, the temple priest for Baal of the moon. Azath with [*blackened*] eyes who rode a great [beast] into battle. Azath the Priest who was the creator of the [Driver and Chaser]. Azath, who weaved the bones of smaller selves into his beard. Azath who ate the [*unnatural*] creeping things that did not have fins or scales and the beasts that chew the cud but did not have cloven hooves. Azath, whose [dark ones] moved *objects* around him. Azath, whose potions and spells *protected* the Rephaim on the field of battle. Azath's [army] was one thousand [giants].

[10]Melchom the [cannibal], who had eaten the dead who were tied to trees where the [dark ones] gather. Melchom, the treasurer in the house of Baal of the moon. [*Abominable*] Melchom who showed *partiality* and took the bribes that blind the eyes of the wise and twist the words of the [honorable]. Melchom who at [times] was possessed by [dark ones] that threw him into the water or the fire trying to kill him. Melchom, who sang praises to Baal of the moon as he was surrounded by circumcised Nephilim and [run through]. Melchom's [army] was one thousand [giants]

[11]Ag, who was Og's brother and who died in the first moments of battle. Ag who had no [connection] or any interest in a [connection] to any [spiritual] things [whatsoever]. Ag, who followed not the customs of Og's land. Ag who spared his [firstborn] from Baal's fire. Ag who swung nets for fish and swung nets on the field of battle. Ag, who was stunned by stones and then [pierced] by spears and hacked with axes until he died. Ag's [army] was five thousand [giants].

[12]Tarshen who hunted in the great waters and tamed Leviathan. Tarshen, blood servant and [warden] of the blood pits of Baal of the earth. Tarshen who killed the circumcised Nephilim on the field of battle by crushing skulls with [*hammers*]. Tarshen who plundered Nimrod's stores and took all of his smaller selves and *livestock*. Tarshen whose face had been [*scarred*] by a mighty beast. Tarshen who used the [dark ones] to read the minds and hearts of others. Tarshen's [army] was five hundred [giants].

[13]Geryon the [*heavy*] whose fourth and final battle was the Hundred Thousand Giant War. Each war Geryon fought had [torn] his face so [*severely*] that [he'd] had three [different] faces. Geryon who was *oppressed* by his [dark ones] and had been rendered mute. Geryon who served Mot [*in the open*]. Geryon who was stubborn, rebellious, a glutton and a *drunkard*. Geryon, who continued to swing the [Driver and Chaser] mightily after his head [had been] [*severed*] in battle. Geryon's [army] was five hundred [giants].

[14]Athos the climber who climbed the mountains until the air [*thinned cold*] as he searched for new lands. Athos, *soothsayer* for Baal of the stars and celestial bodies. Athos who had [*foretold*] the circumcision of Nimrod and the Hundred Thousand [Giant] War. Athos who was strong and of good *courage* for Baal of the stars and celestial bodies, and was the one who Baal of the stars and celestial bodies [*possessed*] and never forsook. Athos whose [*visage*] changed when the [dark ones] were upon him. Athos who made armor out of the bones of the Nephilim and great beasts of old. Athos who had the [*eyes of certain death*]. Athos' [army] was five hundred [giants]

[15]Uvall the [grey], father of Og's [deceased] wife Lestha. Uvall was the commander of [elephants] and great scaled beasts. Uvall [who] had fallen from the skies like lightning at the [*beginning*]. Uvall who [*conversed*] with the bright ones. Uvall whose heart broke when the [*Moonchild*] was lost. Uvall who sacrificed to gods [*we did not know*]. Uvall, who died in [combat] after killing many while under the control of the [dark ones]. Uvall's [army] was five

thousand [giants].

[16]Arkrut the Rephaim who sharpened his [*fingernails*]. Arkrut who [connected] to a floating beast for battle. Arkrut who, when [connected] became as a lion. Arkrut, [whose] floating beast [tore] at the *groins* of the circumcised Nephilim. Arkrut who wore the skins and [faces] of the [many] Nephilim he'd killed. Arkrut, servant of Baal of the stars and celestial bodies. Arkrut, whose arrows were *drunk* with blood and whose sword longed to devour *flesh*. Arkrut whose braided beard grew past his knees. Arkrut's [army] was five hundred [giants].

[17]Pnoth the [*black*] Rephaim from the hot lands of [elsewhere]. Pnoth who like Uvall, [*conversed*] with the bright ones. Pnoth who sacrificed to gods we [*did not know*]. Pnoth, who also spoke the [incantation] to raise the dead. Pnoth who had *opened* his soul to the [dark ones] *completely* and whose eyes were [darkened] because of it. Pnoth, who heaped *disasters* upon the circumcised Nephilim and *dashed* their *skulls* upon the stones in the field. Pnoth, who had the [*eyes of certain death*]. Pnoth's [army] was one thousand [giants].

[18]Yugthoth the [*black*] Rephaim from the hot lands of [elsewhere]. Yugthoth who was [driven] by the [dark ones] that [*visibly*] rested upon his shoulders. Yugthoth who could [*call down fire from heaven*] from Baal of the sun. Yugthoth who took off his sandals to *question* Baal of the sun and was not struck dead. Yugthoth whose hair was thick and looked as *ropes* do. Yugthoth who killed [fifty] circumcised Nephilim with the *skull* of a [great] beast before he died. Yugthoth, who had the [*eyes of certain death*]. Yugthoth's [army] was one thousand [giants].

[19]Argu the *foot breaker* whose white hair shone under Baal of the sun. Argu who fought *mightily* with the [Driver and Chaser] and *crippled* many. Argu who had to be chained to a [stone] pillar when under the power of the [dark ones] because of his *terrible strength*. Argu who prophesied Og's victory in The Hundred Thousand [Giant] War. Argu who left nothing *undone* of all that

the [dark ones] commanded of him. Argu's [army] was five hundred [giants].

[20]Vetis whose arms *swung* violently and who *wrapped* his fists in chains. Vetis *who fasted and prayed* before Baal of the moon with Og during the [*deathwatch*] of the [*Moonchild*]. Vetis whose [dark ones] would [enter] his enemy, and then return to tell him what the enemy was [*planning*]. Vetis who'd eaten two hundred smaller selves in one sitting. Vetis who took violent means to follow Baal of the moon, brutally walking in all his ways. Vetis, who had the [*eyes of certain death*]. Vetis' [army] was five hundred [giants].

[21]Briareos the strong [giant], who worked in the fields and *harvested*. Briareos, worshiper of Baal of the earth and a [*recipient*] of Baal's blessings. Briareos who [*commanded*] many [dark ones] to enter the circumcised Nephilim armies and [*confuse*] their ways. Briareos who dug a [tunnel] into Nimrod's kingdom. Briareos who built an [incredible] altar to Baal of the earth that was a witness between him and the [dark ones], so that none in Og's kingdom could say "We have no part in Baal of the Earth." Briareos' [army] was three thousand [giants].

[22]Kottos the [*black*] Rephaim from the hot lands of [elsewhere]. Kottos whose strikes [*pulverized*] boulders and who [pounded] his fists [*inside and through*] his enemies. Kottos, worshiper of gods [we did not know]. Kottos who had [torn] twenty circumcised Nephilim apart with his bare hands. Kottos, a violent [giant] whose fury none could reason with. Kottos who put a trumpet in the hand of every [giant] in his [army]. Kottos who said, "When I blow the [beast's] horn, then you blow the trumpets on every side of the [*camp*] then scream: 'The battle belongs to Og!'" In doing so, the Nephilim were confused by the horn blasts and yelling. And the Nephilim greatly feared Kottos and his [army]. Kottos, who had the [*eyes of certain death*]. Kottos' [army] was two thousand [giants].

[23]Gyges of *curved* limbs. Gyges, who had been buried from the neck down to [straighten] his curved limbs at [*childhood*]. Gyges,

builder of the high places and secret worshiper of Mot. Gyges who lived with the [*lepers*]. Gyges who was protected by [dark ones] that circled him in black flames. Gyges, who [*conjured*] and sent a powerful [dark one] of ill will into the Nephilim [*camp*]. Gyges, who had the [*eyes of certain death*]. Gyges, who was *captured* and [straightened] till he died by the circumcised Nephilim. Gyges' [army] was two thousand [giants].

[24]Talo the simple [Giant]. Talo, who'd had his head wounded as a child. Talo, whose forehead was as a *wall*, but whose skull was [*sunken*]. Talo who opened himself *completely* to the [dark ones] and was rarely in [*control*] of himself. Talo who spoke to all with the mind and voice of a [dark one], and served Baal of the earth. Talo, who allowed no *razor* come to his head or face. Talo's [army] was four hundred twenty five [giants].

[25]Raca the *empty head*. Raca whose [dark ones] completely [*controlled*] him. Raca who was [*unpredictable*] with [axe], [Driver and Chaser], and stones. Raca who was killed on the field of battle by Nimrod's guard. Raca, whose eyes [*whitened*] as the eyes of the blind and spoke with the voice of a [dark one]. Raca, whose [dark ones] [changed his form] so he became a [*different*] [Giant]. Raca, who had the [*eyes of certain death*]. Raca's [army] was four hundred and twenty five [giants]

[27]Amoc who commanded the [dark ones]. Amoc who could say, "Go and *wound* that [Giant]," and then the [dark ones] would go and wound him. Amoc who *commanded* the [dark ones] from the high places as Og stretched his arms over the field of battle. Amoc who said:

[28] "Baal of the earth has great delight

In burnt offerings and sacrifices.

Behold, to open yourself up to the [dark ones]

is *greater* than sacrifice.

To be connected to a [dark one]

is *better* than the fat of lambs.

For your witchcraft, iniquity and idolatry

please your god Baal of the earth."

Amoc's [army] was one thousand [giants].

[29]Viroc the [*perfect*] whose [visage] was beautiful and who received *favor* throughout the kingdom because of his [pleasant] appearance. Viroc, servant of Baal of the sun. Viroc who raided Nimrod's castle and rushed on the spoil and took sheep, oxen and cattle and slaughtered them on the ground and with his [army] ate them in the stores, blood bones and all. Viroc, who could call *rocks and boulders* to fall from the sky from Baal of the sun. Viroc whose flowing [*flaxen*] hair became the easy [target] of the Nephilim and he was [severed] in half after many wounds by a greater, circumcised Nephilim. Viroc, who had the [*eyes of certain death*]. Viroc's [army] was five hundred [giants].

Idigun the [*possessed*]. Idigun, whose [dark ones] would seize him and *change* his [*shape*]. Idigun who [*spoke unintelligibly*] because of the [dark ones] in him. Idigun whose seven braids had never been *trimmed* or cut. Idigun, servant of Mot. Idigun, who when the battle became intense and he was severely *wounded* by the archers, asked his [army] to run him through with his sword screaming, "lest these circumcised [giants] come to torture and *abuse* me!" Idigun's [army] was two thousand [giants].

[30]Merihim who had an [extra] arm *growing* from his chest that was [*useless*]. Merihim who practiced the [dark] witchcraft of Baal of the earth that could [*change*] the [species] of any living beast. Merihim who *foretold* the coming of the Great Waters. Merihim of whom the [dark ones] moved around and through so much so that he appeared as *within* a *plague* of locusts. Merihim, who cut his hair at the end of every five years because it was heavy and a

burden upon him. Merihim, who had the [*eyes of certain death*]. Merihim's [army] was two thousand [giants].

[31]Ubscust whose skin and [limbs] were white as snow because he was a [*leper*]. Ubscust whose hair had turned white on his sores and the sores were *deeper* in the skin of him. Ubscust who worshiped Mot in secret. Ubscust, who with his fellow [*lepers*] beat the [drums] at the times of [infant] sacrifices to Baal of the earth. Ubscust, who lived among the [*lepers*] near the trees where the dead are tied and the [dark ones] gather. Ubscust, who had the [*eyes of certain death*]. Ubscust's [army]was one thousand [leperous and diseased] [giants].

[32]Skibar the [*uninformed* and *stupid*]. Skibar who spoke lies of the [dark ones] and the bright ones. Skibar who spent [*inordinate*] amounts of time *grooming* his beard. Skibar who was beaten almost to death in the [*flat lands*] by his own Rephaim [army]. Skibar who was spared from [*betrayal*] and death at the hands of his [army] by Anak the keeper of the bodies before Baal. Skibar the [*uninformed* and *stupid*], who died [*delicately*] after one slap across [face] from a circumcised Nephilim. Skibar, the confused who lied with all of his breath. For there were many that *hated* him and they *hated* him with cruel *hatred*. Skibar, whose corpse was circumcised on the field of battle by the Nephilim. Skibar's [army] [*who wanted to kill him*] was fifty [giants].

[33]Oriax who had stared at the sun for [*revelation*] from Baal until he was *blinded*. Oriax with long black hair who Baal of the sun spoke [*directly*] to. Blind Oriax who was carried into battle and commanded his [army] from his [*chaise*]. Oriax who did call down fire from Baal of the sun upon the circumcised Nephilim on the field of battle. Oriax who [called] upon Baal of the sun as his rock, fortress and *deliverer*. Oriax who spoke of Baal of the sun as his horn, [*stronghold*], and *refuge* who trains him to *deliver* [*violence*]. Oriax, who worshiped both Baal of the sun and Baal of the moon and opened himself to [conflicted] [dark ones]. Oriax, who had the [*eyes of certain death*]. Oriax's [army] was five hundred [giants].

[34]Ohya the [*black*] Rephaim from the hot lands of [elsewhere]. Ohya, the *breadmaker* and worshiper of gods [we did not know]. Ohya whose [dark ones] could [*transport*] his [*spirit*] into another living [creature]. Ohya who attacked the Nephilim on the field of battle with his [*transportation*]. Ohya who [raided] the circumcised Nephilim temples and ate the fat of their sacrifices and *drank* the blood of their drink offerings. Ohya, who was as [*dangerous and ferocious*] as he was strong. Ohya the fast, who had no use of weapons on the field of battle, and used his hands to *twist*, thwart and *break* the circumcised Nephilim. Ohya whose vengeance on the Nephilim was as *grapes of gall* on bitter clusters served with wine that was a *cruel* poison. Ohya, who had the [*eyes of certain death*]. Ohya's [army] was five hundred [giants].

[35]Karanz the *hairy* blood drinker. Karanz who wounded his enemies and *saved* their blood in clay pots. Karanz, worshiper of Baal of the earth. Karanz, who *swung* a dead circumcised Nephilim as a club on the field of battle. Karantz, who was told of his early death by the smaller self [*sorceresses*]. Karanz who then turned his [*forehead*] to the stone and sacrificed three hundred smaller selves to Baal of the earth and was *granted* a hundred more years of life. Karanz, who said to the Nephilim, "Why are you circumcised [giants] *fearful*, oh you of little faith in Baal of the earth?" Karanz who then arose and rebuked the circumcised Nephilim, and the *ground opened* and swallowed many, and he kept his [calm]. Karanz, who had the [*eyes of certain death*]. Karanz' [army] was five hundred [giants].

[36]Enceladus the wealthy, *strong potion* maker and servant of Baal of the moon. Enceladus whose [dark ones] of *rage* overtook him when he was *drunk*. Enceladus whose potions could [*chain*] a dark one in *servitude* to a Rephaim. Enceladus whose potions caused the drinker to see the [*future/tomorrow*]. Enceladus whose potions saved the Rephaim that ate the *sour meat* of the circumcised Nephilim as cooked by Stolas. Enceladus, who when not drinking wine, ate [sacrificial] meat and hated his wise and understanding heart *bitterly* for no reason at all. Enceladus was the [*heaviest*] Rephaim on the field of battle. Enceladus, who drank a potion and

prophesied the Great Waters. Enceladus who was a *drunkard* and a glutton and came to riches and his drowsiness clothed him with gold. Enceladus' [army] was two thousand [giants].

[37]Typhoeus *boiler* of meats and breads. Typhoeus who with Stolas [*fed*] the armies of King Og. Typhoeus who shaved his head after breaking a vow to Baal of the moon. Typhoeus, of which none in all of Og's kingdom *practiced wickedness* like him. Typhoeus, who never *abstained* from meat offered to Baal of the earth, moon or sun. Typhoeus who drank the blood and [*essence*] of things *strangled* and from things of spiritual [connection] from which you keep with [yourselves]. Typhoeus, who ate the sacrificial bread and he ate the *dainty* sacrificial meats served to him with the *evil eye*. Typhoeus, who said "Meats for the belly and the belly for meats! But I shall destroy both it and them!" Typhoeus whose *wickedness* caused the [dark ones] to attach to him so that he always [*smoldered*] as the embers of a fire. Typhoeus who had the [*eyes of certain death*]. Typhoeus' [army] was five hundred [giants].

[38]Stolas the [stewmaker], who spoke with the bright ones. Stolas, whose eyes were [blackened] by all that was *vulgar* in the world. Stolas who with Typhoeus [fed] the armies of King Og. Stolas who when on the field of battle [*gave himself over*] to the [dark ones]. Stolas, who fed upon the dead Nephilim and cooked their [*sour*] bodies for Og's armies. Stolas who would only sacrifice an uncircumcised male smaller self without *blemish* to Baal of the earth. Stolas, who could call [large] *fecal worms* up from the ground to [*wrap, enter and consume*] his enemies from Baal of the earth. Stolas, who had eaten the food served by the bright ones, having eaten their [*strange*] meat as a *guest* till his hand pushed the plate away. Stolas' [army] was two thousand [giants].

[39]Madoc of the *shadows*. Madoc who stayed away from his [fellow] Rephaim and lived in *caves*. Madoc who [heard] the *distant* [*cursed*] voices and [obeyed] their commands. Madoc who was surrounded in a cloud of [dark ones] that [covered] him in the [*haze*] of Baal of the earth which filled his *cave*. Madoc, whose

prophecies were [*shunned*] because they were never of good but always of darkness. Madoc, who covered himself in mud, and his hair was heavy with *soil*. Madoc, whose [dark ones] put a *filth* upon all they touched, and made them vile, and set them as a *gazingstock*. Madoc, who had the [*eyes of certain death*]. Madoc's [army] was five hundred [giants].

40Ipos, [tormented], *inheritor* of Baal's kingdom. Ipos whose golden flesh was *pronounced* with great [*musculature*]. Ipos, whose *beauty* could *summon* the loins of [giants] who weren't [*homosexual*]. Ipos whose [dark ones] would lift him and place him where he [*requested*]. Ipos, whose flesh had touched any and all unclean things to *inherit* the Kingdom of Baal. Ipos who [*conjured*] a lying [dark one] to *confuse* the ranks of the Nephilim. Ipos, who did indeed [*fornicate*] and was a lover of *males*. Ipos, who *surrounded* himself with male [giants] who loved him. Ipos whose behavior *reminded* the Rephaim of the Unspoken Mistake so that he was *disliked* for it. Ipos, who was a *fornicator*, a Mot idolator, *effeminate*, a thief, covetous, a drunkard, a reviler, a swindler, and was prophesied to inherit the kingdom of Baal. Ipos, who alone had the *respect* of King Og. Ipos who had the [*eyes of certain death*]. Ipos' [army] was five hundred [giants].

41Balor with black hair and one good eye. Balor whose *single* eye [*perceived*] the *weaknesses* of his enemies. In battle, Balor was [*unstoppable*]. Balor whose good eye was a blessing of Baal of the moon. Balor, who only spoke in *dark sayings*. Balor whose [incantation] to Baal of the earth could move a mountain to the sea. Balor who also said "If I am indeed a servant of Baal of the sun then let fire come down from on high and *consume* the Nephilim," And fire did come down and did [*consume*] fifty Nephilim. Balor, who prophesied of the coming Great Waters. Balor, whose single eye had no *pity* upon the Nephilim, for Nimrod's kingdom was Og's. Balor's [army] was two thousand [giants].

42Hanres the *hairy* priest of Mot. Hanres who did not worship Mot in secret. Hanres who walked with Mot [*as a companion*] and *visited* his kingdom. Hanres whose [dark ones] were *such* that he

was as a *whirlwind* looks and as a *whirlwind* turns. Hanres who swore *thoughtlessly* with his lips to only do evil. Hanres who Mot told of the Great Waters. Hanres whose [*method*] of *destruction* on the field of battle brought a fear to the uncircumcised. Hanres, who had the [*eyes of certain death*]. Hanres whose [*comprehension*] of the [dark ones] was *complete*. Hanres' [army] was two thousand [giants].

[43]Botis father of Balor. Botis whose *wisdom* was afforded by Baal of the moon. Botis who spoke of the [nature] of things and saw all [unseen] truth. Botis whose heavy beard rested over his shoulders. Botis who created a [*strange fire*] that lifted up towards Baal of the sun *regularly*. Botis who *pronounced* a curse upon the circumcised Nephilim in the name of Baal of the earth and forty-two [*untameable*] female bears entered the field of battle and *mauled* the Nephilim till they died. Botis who was *beheaded* and [cannibalized] on the field of battle. Botis' [army] was five thousand [giants].

[44]Yathat keeper of the smaller selves. Yathat whose charge it was to [*determine*] the smaller selves to be [*slaughtered*] by Onzal. Yathat of dark eyes and dark hair. Yathat who lifted his eyes to heaven and saw the sun, moon, and the stars and all the host of heaven and he worshiped and served Baal in all of those things. Yathat who was [*close to*] his brother Anak. Yathat who taught the Rephaim how to make war with the [Driver and Chaser], and how to bend a bow of bronze. Yathat who had the [*eyes of certain death*]. Yathat, who growled as he killed. Yathat's [army] was two thousand [giants].

[45]Movec who hated his fellow [giants] *like a sickness*. Movec who prophesied of the Unspoken Mistake. Movec who hated the [giants'] because they [should have] *confirmed the prophecy* that would end their species. Movec who knew [. . .the giants'] time was short. Movec who prophesied the coming of the Great Waters. Movec who was *consumed* by jealous [dark ones] that caused him to [*scar*] himself [continually]. Movec, who worshiped Mot openly and was as a brother to Botis. Movec, who summoned

[*unspeakable*] beasts of Mot upon the field of battle that killed many circumcised and uncircumcised alike. Movec who attacked the Nephilim *mightily* until his hand was weary and would not *loosen* the sword. Movec, who died as a [*hero of old*] on the field of battle. Movec's [army] was five hundred [giants].

[46]Jotunn from the cold lands of [elsewhere]. Jotunn whose [*flowing*] yellow hair and *piercing* eyes brought fear to all who looked upon him. Jotunn who *wore* the pelts of [unknown] beasts. Jotunn who sacrificed daily to Baal of the sun. Jotunn who was able to *arouse* the anger of the Baal of the sun and call down [*large*] stones of fire against his enemies. Jotunn, who drank a potion of Enceladus and *lost himself* to the [dark ones] for eight [seasons]. Jotunn who helped to tear down Nimrod's high places of Baal worship. Jotunn who killed Nimrod's sons whose names will not be mentioned [*to blot them from the earth*]. Jotunn's [army] was five hundred [giants].

[47]Gantua from the cold lands of [elsewhere]. Gantua who *wrestled* mightily with the great beasts in the *blood pits* of Baal of the earth. Gantua who called down fire from Baal of the sun and *did not* receive it. Gantua, who worshiped Baal in a wrong [fashion] and was promised every [*abomination*] before death. Gantua, while strong of flesh, was weak of [*spirit and mind*]. Gantua, of whom the [dark ones] avoided. Gantua who was caught, his eyes gouged, chained to a stone and lashed and abused by the Nephilim until he was dead. Gantua's [army] was five hundred [giants].

[48]Nybbos the [*black*] [giant] from the hot lands of [elsewhere]. Nybbos who escaped capture from Nimrod's [army]. Nybbos who *preferred* a sword to an [axe]. Nybbos who collected three thousand [*removed*] Nephilim heads from the fields and *burned* them in the high places to [gods we did not know] according to the *rituals* of the nation from which he'd come. Nybbos whose [dark ones] stood *beside* him, as trees, walking. Nybbos, who *shaped* the shores of the great land with *stones* and sand. Nybbos, whose foreign gods told of the Great Waters to come. Nybbos' [army] was one thousand [giants].

[49]Sao the [*black*], long-haired [Giant] from the hot lands of [elsewhere]. Sao, brother of Nybbos. Sao, possessed by a powerful [dark one] who would *change* his form into an [*abomination*] for days upon end. Sao whose *madness* was [corrupted] on the field of battle. Sao, whose warfare made no *discernable sense*. Sao whose heavy dark hair was *magnificent* to all who saw it. Sao, who held *fast* to [gods we did not know] and would not depart from them. Sao, who dragged the dead bodies to Stolas for food. Sao who had the [*eyes of certain death*]. Sao, who died at the hands and weapons of the circumcised. Sao's [army] was one thousand [giants].

[50]Izdubar of golden skin and black eyes. Izdubar who'd *sacrificed* all of his [offspring] to Baal of the sun before the Unspoken Mistake. Izdubar who *practiced* all of the *soothsaying*, *witchcraft* and *openness* to [dark ones] that he could *muster*. Izdubar, who created [potions] with Enceladus that caused the [giants] to see [the *future/tomorrow*]. Izdubar of whom there had been no [giant] like him before and who worshiped Baal of the sun with all of his soul and with all of his might *according* to the laws of the kingdom. Izdubar who foretold of the Great Waters to come. Izdubar who had the [*eyes of certain death*]. Izdubar's [army] was five hundred [giants].

[51]Danava of golden skin and black eyes. Danava, whose [dark ones] *protected* him from arrows and spears. Danava whose *madness* caused him to run *headlong* into battle. Danava who attacked the circumcised Nephilim with *fingers* and *teeth*. Danava who *consulted* a medium of Mot for guidance. Danava, whose staff was [*infused*] by the power of Baal of the sun, so that all who touched it were healed from [*various*] wounds. Danava who walked with Baal of the sun as no other [giant] before or after. Danava's [army] was five hundred [giants].

[52]Cresil of the warmer lands of [elsewhere]. Cresil of golden skin and hair. Cresil whose [army] the [dark ones] made invisible. Cresil, servant of Baal of the moon. Cresil, whose [dark ones] confused the circumcised Nephilim, so that they said,

"I hear them, but I see no one!"

Cresil whose [army] [*relentlessly*] *killed* and *tormented* the most Nephilim in The Hundred Thousand [Giant] War. Cresil who *practiced* the *darkest sorcery* of Baal of the moon within the great land. Cresil, who had prophesied the Great Waters. Cresil's [army] was two thousand [giants].

[53]Tiamat of the lands along the waters. Tiamat whose body was [*covered*] with scars from struggles with [*water creatures*]. Tiamat whose *presence* brought *fear* into the hearts of the [giants] who had seen him in battle before. Tiamat who [screamed] at his [army] that Baal of the moon was *great* and *greatly* to be feared above all other gods. Tiamat whose [army] *argued* about the [*stature*] of Baal of the moon he and *called down ice from the sky* upon one hundred of his own [giants]. Tiamat's [army] was five hundred [giants].

[54]Zocul the prophet of Mot. Zocul who never left Mot's temple until the time of The Hundred Thousand [Giant] War. Zocul, of whom Mot *spoke wisdom through*. Zocul who prophesied the victory of the Hundred Thousand [Giant] War and the coming Great Waters. Zocul, possessed by [dark ones] that *stood* on his shoulders. Zocul who was [*aroused*] on the field of battle he so hated the Nephilim and *lusted* for their death. Zocul who *drank* the blood of the Nephilim he killed. Upon the field of battle, Zocul was possessed by a [*demon*] that none had [*encountered*] before. Zocul who had the [*eyes of certain death*], in a [*possessed state*] attacked his own [army] and he was murdered by them. Zocul's [army] was two thousand [giants].

[55]Atlan one of the two tallest [giants] from the furthest edge of the land. Atlan who *hounded* his circumcised enemies day and night with [*fury*]. Atlan who never feared and put his trust in Baal of the stars and celestial bodies. Atlan, who saw the Nephilim turn back in fear of his *approach*. Atlan who swung his [Driver and Chaser] exposing the [*yellowing entrails*], blood and bone of the circumcised Nephilim. Atlan, who twisted the circumcised

Nephilim *spells* and *curses* against them with great [cunning]. Atlan, whose [army] marked the footsteps and [*lay in wait*] for the circumcised Nephilim who would [*collect*] the foreskins of the dead Rephaim on the field*s* of battle. Atlan's [army] was three thousand [giants].

[56]Theitan one of the two tallest [giants] from the furthest edge of the land. Theitan, whose red hair hung about his head as a *testimony* of his strength. Theitan who hated the circumcised Nephilim with an [*unnatural*] burning hatred. Theitan whose [army] tore through the Nephilim as lions tear through the sick. Theitan, whose [giants] set fires with oil on the fields of battle and [attacked] [. . .outside] it. Theitan who worshiped Baal of the stars and celestial bodies. Theitan who broke the circumcised Nephilim teeth in their mouths with rocks and other [*objects*]. Theitan whose [dark ones] drove him to *pursue* the Nephilim for days without rest. Theitan's [army] was three thousand [giants].

[57]Zakab a hurler of stones and spears. It was said that Zakab could throw rocks and spears and his mighty arms that were as large as [*felled*] tree stumps never tired. Zakab who lived near the trees where the Rephaim [tie] their dead. Zakab who had a [dark one] so powerful that he could not be *bound* with chains but that they *broke* as a thread of tow when it touches the *fire*. Zakab, who sacrificed to Baal of the moon at dusk every evening. Zakab's hate for the circumcised Nephilim was the substance of things hoped for and the evidence of things not seen. Zakab who had the [*eyes of certain death*]. Zakab led an [army] of one thousand [giants] who hurled stones and spears in battle.

[58]Balis the Finisher who slew all of the [*dying*] and wounded Nephilim on the field of battle. Balis, who *stacked* the bodies of the dead Nephilim in large *burning monuments* to Baal of the earth. Balis who it was said the [dark ones] favored. Balis the [soothsayer] who secretly worshiped Mot. Balis, who would force wounded Nephilim faces to [swim] together before they broke like pottery in his grasp. Balis who *lowered* himself to the ground and attacked the circumcised as a beast of the fields would. Balis the

Finisher's [army] was two thousand [giants] who slew the wounded Nephilim on the field of battle.

[59]Skiron, who had lost his arm in battle alongside Geryon. Skiron, servant of Baal of the moon. Skiron who [connected] to a floating beast into battle. Skiron who, when [connected] looked like an elephant and grew his arm [*back*]. Skiron, who harvested and drank the blood of the Nephilim in clay pots with Karanz. Skiron, who demanded that those follow him shave their heads in [ritualistic patterns] as those from the hot lands of [elsewhere] do. Skiron, who trained the great beasts to [*stand upon*] the circumcised and hold them [still] until his [army] cut their throats and [stomped] their skulls. Before the water came, the field of battle was *soaked* with blood and it was Skiron and his [giants'] doing. Skiron's [army] was five hundred [giants].

[60]Gug the [ugliest] [giant] to walk before Baal of the earth. Gug whose [ugliness] could *stun* a [*bull-elephant*] beast of the field. Gug who while in a trance, *spoke* the words of Baal of the stars and celestial bodies. Gug, who prophesied of the Great Waters to come. Gug, who with his *horrible visage*, led the first of the Rephaim to battle. Gug, who *wrung* Nephilim necks with hands that were dangerous [*weapons*]. Gug, whose *terrible* [*physical twisting*] was never undone. When Baal of the earth looked upon Gug, he looked with *respect*. Gug, who had the [*eyes of certain death*]. Gug's [army] was five hundred [giants].

[61]Hastoor, Og's battle strategist. Hastoor who rode a [large] beast of old to the field of battle. Hastoor, whose [*heavy*] black hair was a crown to him. Hastoor who was a priest for Baal of the moon. Hastoor who was honorable and whose counsel was like deep waters. Hastoor, who forced his [*sandaled foot*] onto the necks of many of the [*felled*] circumcised. Hastoor's [army] was successful because the circumcised Nephilim nation is a nation without counsel and there is no *understanding* among them. Hastoor who had prophesied the loss of the Unspoken Mistake and the Great Waters. Hastoor's [army] was five hundred [giants].

[62]The Dragon [Siblings] with white hair and blue eyes *entered* The Hundred Thousand [Giant] War from the east. The Dragon [Siblings] that *told* of a [wealthy] city in the sky. The Dragon [Siblings] who worshiped gods [we did not know]. The Dragon [Siblings] who were protected by the [bright ones]. The Dragon [Siblings], whose joining [army] added twenty thousand Rephaim to the battle. The kingdom of Og [hired] the Dragon Siblings with the gold stripped from Baal of the earth's temple. A curse forevermore is upon all of us for our purchase. Their tales and exploits against the [circumcised] are they not recorded in the *The Wars of [Giants] In the Mountains?*

[63]Tarhunt the hungry, who ate many sour dead on the field of battle, and who was spared from sickness by a potion from Enceladus. Tarhunt who killed as many uncircumcised Nephilim as Balis the Finisher. Tarhunt the [scarred] and hungry, who attacked [*teeth-first*] and killed with the [Driver and Chaser]. Tarhunt, worshiper of Baal of the moon. Tarhunt who waited upon the [dark ones] and was of good courage, and was strengthened by Baal of the moon. Tarhunt who was [surrounded] by the voices of the [dark ones] that advised him. Tarhunt, who prophesied the Great Waters. Tarhunt, who had the [*eyes of certain death*]. Tarhunt's [army] was one thousand [giants].

[64]Myre, who [connected] to a floating beast in battle. Myre who when [connected] looked like a rhinoceros. Myre, who worshiped Baal of the earth. Myre, who lifted a hillside and killed three hundred circumcised Nephilim with it. Myre who was a lawless Rephaim and whose [dark ones] hung about him like reeds by still waters. Myre, who sang,

"A whip for the beast, a bridle for the Nephilim and a rod for Nimrod's back!"

[65]Myre, whose [commitment] to Baal of the earth was *complete*. Myre, whose eyes had been [blackened] and [scorched] in his quest for certain death. Myre's [army] was five hundred [giants].

[66]Hahya who scattered the [pieces] of the circumcised Nephilim on the field of battle. Hahya, who welcomed the [dark ones] of Mot [within] him. Hahya of [*brutal*] stature who gave his dying enemies vinegar to drink. Hahya who carried the dead Rephaim from the field of battle to tie to the trees where the [dark ones] gather. Hahya whose [dark ones] tormented the circumcised Nephilim so that they *threw* themselves down and dashed their stomachs and skulls open on the sharp rocks of the field of battle. Hahya whose *contention* with the circumcised Nephilim was as the bars of a castle. Hahya's [army] was one thousand [giants].

[67]Arge the red-haired, who lost an eye once in battle. Arge who took an eye of every circumcised Nephilim he killed. Arge who hated Nimrod with all of his soul and was responsible for Nimrod's [original] circumcision. Arge who was so consumed by Baal of the stars and celestial bodies that the [dark ones] gathered about him as a [*storm*] in the sand. Arge, whose [dark ones] spoke through him and guided the Rephaim in battle. Arge, who had the [*eye of certain death*]. Arge's [army] was one thousand [giants].

[68]Kakus the dark [Rephaim] from the hot lands of [elsewhere]. Kakus, worshiper of gods [we did not know]. Kakus whose hair was as [ropes] and whose back was broad. Kakus, whose [dark ones] broke the [bones] of the circumcised Nephilim when told. Kakus, who wore [*high-ranking*] circumcised Nephilim army heads about his waist. Kakus, who was [scarred] by Baal of the moon as he pronounced a [*broken*] incantation to raise the [*Moonchild*] from the dead. Kakus' [army] was one thousand [giants].

[69]Krocell, with crooked teeth. Krocell, who along with Zakab, soaked one thousand cedar trees in oil, set them on fire and threw them *into* the kingdom of the circumcised Nephilim. Krocell, who shaved his head, but let his beard grow. Krocell who called upon Baal of the earth to poison the rivers in the lands of the circumcised Nephilim. Krocell, who was born half-consumed by darkness, so that he never did *one good thing*. Krocell, whose [dark ones] engulfed him as the fire licks about a sacrifice. Krocell, who

studied the ways of darkness until it was all that he was. Krocell's [army] was five hundred [giants].

[70]Korb the drunk. Korb, keeper of vineyards who [connected] to a floating beast into battle. Korb who when [connected] was as a bear. Korb, the drunken carver of idols and accursed objects of Mot. Korb, whose carvings were imbued with the blessings of Mot and his [dark ones]. Korb, whose mighty strength dug the uncircumcised valleys of Og's kingdom. Korb, who had given his flesh to the [dark ones] of Mot at an early age, and whose eyes were darkened. Korb, who said the following:

[71] "Let the [giants] serve Mot, and the nations bow down to him

Let Mot be the ruler of thy brethren

Let your brothers and fathers bow to him.

Cursed be anyone who curses Mot.

There will be no blessings for you."

Korb's [army] was five hundred [giants]

[72]Lathat the Rephaim keeper of weapons. Lathat who taught the Rephaim how to kill with the [Driver and Chaser]. Lathat who secretly worshipped Mot. Lathat, who as he [*bled*] a circumcised Nephilim screamed,

"This is the blood of the circumcised covenant which is shed for the uncircumcised [giants], do this in remembrance of Mot!"

[73]Lathat with red hair who ran mad in the forests under the power of many [dark ones]. Lathat, who mixed animals and creatures into new beasts with the power of Baal of the earth. Lathat who placed rods in the sight of the animals in the gutters so that they would mate [strangely] by the rods. Lathat, who would not breed the animals that were feeble for the feeble were for eating but the

strong were for warfare. Lathat, whose [unnatural] beasts were both a blessing and a curse from Baal of the earth. Lathat's [army] was five hundred [giants]

[74]Yebsu the [*bastard*] son of Baal of the earth with no [*discernable*] parentage. Yebsu, who ate the [*yellowing entrails*] of all he killed. Yebsu of old, who [*conversed regularly*] with the bright ones. Yebsu, whose [dark ones] made him as a beryl with his face the appearance of lighting, and his eyes as lamps of fire, and his arms and his feet like in color to *polished* brass, and the voice of his words as the voice of a multitude of [*spirits*]. Yebsu, who knew the [incantation] to raise the dead. Yebsu's [army] was three thousand [giants].

[75]Sandar the dark [Rephaim] from the hot lands of [elsewhere]. Sandar who shaved his head bald before Baal of the earth. Sandar who threw rocks and [missiles] over the field of battle with Zakab and Krocell. Sandar who set seven [dark ones] by themselves within him that spoke through him in turn. Sandar who defended his [army] from its enemies saying, "I will defend this [army] to save it, for Baal of the earth's sake and for the uncircumcised in the kingdom of Og's sake." Sandar who delivered is [army] from the circumcised with [*unspoken fury*]. Sandar's [army] was five hundred [giants].

[76]Xaphan high priest of Baal of the sun. Xaphan, whose [dark ones] appeared as three dark [giants] *flanking* him. Xaphan, who was captured by the circumcised Nephilim, dragged into Nimrod's kingdom and thrown into a furnace. Xaphan, who cried out before the flames, "Shall I be cursed to die of flames as a high priest of Baal of the sun? Perhaps Baal of the sun has not redeemed us from the curse [*invoked*] because we hang our dead on trees where the [dark ones] gather [after all]."

[77]Nimrod then ordered the furnace to be heated seven times more than it was usually heated. Fifteen of Nimrod's guards died from the heat, as they *pushed* Xaphan into the furnace.

And Nimrod said, "Did I not put one Rephaim in the furnace?"

And Nimrod's guards that remained replied, "He was but one uncircumcised Rephaim."

And Nimrod replied, "Look I see four [giants] walking about loose in the fire, and one of them *looks like* Baal of the moon."

Then Nimrod came near the mouth of the fiery furnace and spoke and said, "Xaphan, you servant of Baal of the moon, come on out here!"

[78]When Xaphan exited the furnace, not a hair on his head was singed, nor was his armor or weapons hot, nor had the smell of fire come upon him. Xaphan then said, "I am a servant of Baal of the sun. But rightly you speak, because Baal of the Moon, Baal of the earth, Baal of the stars and celestial bodies, and Baal of the sun were in your furnace!"

Xaphan was then beheaded by Nimrod. Xaphan's [army] was five hundred [giants].

[79]Ornias the willfully dark. Ornias, whose *countenance* was like lightning and whose raiment was white as snow. Ornias, who prayed unto the eternal, immortal, invisible, and only Baal of the moon.Ornias, who captured the circumcised Nephilim, not to kill them, but that they should be tormented as a hand when a scorpion strikes it. Ornias, whose [dark ones] protected his body and healed his wounds. Ornias, whose [dark ones] hated him and whispered against him to devise his harm. Ornias, whose anger lasted for a lifetime, who had no favor for life, who wept until the morning, and whose joy never came. Ornias, who remained close to Og in battle. Ornias, who had the [blackened] [*eyes of certain death*].

THE LOST BOOK OF KING OG

CHAPTER 4. -THE HUNDRED THOUSAND [GIANT] WAR

THE BATTLE PREPARATIONS

[1]This is the Hundred Thousand [Giant] war as scribed by both Anak the Keeper of the Bodies before Baal and Onzal the Slayer of the Smaller Selves Before Baal. Now the uncircumcised Rephaim came to join forces with King Og. Arriving from the hot and cold lands of [elsewhere], all the *dispersed* uncircumcised Rephaim from the four corners of the world they came. [2]When the uncircumcised Rephaim had [*arrived*] King Og anointed his hair and beard with oil. [3]He stood before one hundred thousand of them all in the high place of Baal of the earth and looking over his warriors and kingdom he spoke with a loud voice saying,

[4] "Thrust in your sickle and reap: for the time is come for you to reap; for the harvest of the earth is ripe. For Baal of the earth and for the loss of the [*Moonchild*] we go to war." He said. His voice was strong as that of harpists, musicians, pipers and of trumpeters.

Baal of the moon then spoke through King Og's smaller self [*sorceresses*]. They spoke to Ogias, Ornias, Onzal and Anak the keeper of the bodies before Baal, saying:

[5] "Take fifty [giants], one from each [army] and command each one of the fifty to *carry* a stone as large as he can upon his shoulders and lay them at the entrance to the fields of battle. This is where your [army] will sleep for the night before battle tomorrow."

[6]The Rephaim did as Baal of the moon had instructed them. Fifty of the leaders of the [armies] carried large stones on their shoulders and piled them near the entrance to the field of battle. King Og,

Ogias, Ornias and Anak the keeper of the bodies before Baal each [moved] the fifty stones [to the center] of the entrance to the field of battle between Og and Nimrod's kingdoms. The stones were to stay there to this very day.

[7]Anak then spoke to the [army] of one hundred thousand and said, "These stones are a sign to you, so that when the smaller selves ask you, 'what do these stones mean to you?' You can tell them, 'The circumcised Nephilim were cut off from the kingdom of Og and from Baal of the moon. Therefore these stones will always be a memorial for the uncircumcised Rephaim, forever."

[8]King Og's [armies] set up a [*camp*]. The [giants] then celebrated with food and drink served by Stolas, Typhoeus and their two thousand, five hundred [giants]. After the [armies] of King Og were satisfied with the marrow, the fatness, the bread, the cakes, the bunches of raisins, and red wine, they pushed their plates away and fell into a deep *slumber*. And Baal of the moon gave King Og's [army] a spirit of slumber, eyes that they should not see, and ears that they should not hear, until the day of warfare.

[9]And Baal of the moon passed over the hundred thousand uncircumcised Rephaim warriors [continually] throughout the night. Baal of the moon soothed their [dark ones], calming them which allowed the uncircumcised Rephaim to [*continue*] their heavy *slumber*.

[10]The [bleeding] fingers of Baal of the sun then carved the light of dawn before them. On that day of the [full] moon, the uncircumcised awoke and the day star rose in their hearts.

[11]Now on that morning of the [full] moon the leaders of King Og's [armies] had gathered about his tent and awaited wisdom and instruction; to perceive the words of understanding; to receive the instruction of wisdom, justice, and judgement, and equity for the world was [*set to change*] on that day.

And King Og stood at the entrance to his tent and prayed loudly to

Baal of the moon before his [army] and Onzal transcribed it thusly:

THE PRAYER OF KING OG BEFORE THE WAR WITH THE UNCIRCUMCISED

[12]Let Baal of the moon arise, let the circumcised be scattered:

let them also that hate him flee before him.

As smoke is driven away, so drive them away: as wax melts before the fire, so let the circumcised Nephilim perish at the presence of Baal of the moon.

But let the uncircumcised be glad;

let us rejoice before Baal of the moon:

yes, let us exceedingly rejoice.

Sing to Baal of the moon,

sing praises to his power:

extol him that rideth upon the heavens

with Baal of the sun both of whose name is also Baal,

and rejoice before him.

A god of the fatherless,

and a judge of the circumcised Nephilim,

is Baal of the moon.

[13]Baal of the moon sets the lonely uncircumcised Rephaim

in families of power:

he brings out those which are bound with chains:

but the circumcised Nephilim will dwell in [diseased] lands.

Baal of the moon,

when *You* walk before the uncircumcised Rephaim,

when *You* march through the wilderness;

we will remember the Unspoken Mistake.

[14]Baal of the moon,

sends a plentiful [*rain*],

to confirm his inheritance,

in the battle yet to come.

Your [giants] dwell within you,

O Baal of the moon,

and you have prepared goodness for even the poor in your servant King Og's kingdom.

Baal of the moon has given the word:

great are the uncircumcised that follow it.

[15]The land of all kingdoms will be a blessing to your servant King

Og

When Baal of the moon scatters the circumcised Nephilim kings in it,

they will die as fish on dry land.

They will gasp with their mouths and their heads will be [*stomped*] upon.

[16]The high places of Baal are higher than the hills of your servant King Og.

All are the places that Baal of the moon dwells.

Never forget the Unspoken Mistake.

Baal of the moon has [ascended] on high,

and has smiled upon the uncircumcised Rephaim:

and has received his gifts from the [giants];

yes for Baal [dwells] among them.

Baal of the moon who is drunk with

the blood of the [burnt] smaller self children

Blessed be Baal of the moon,

who daily loaded us down us with [heavy] blessings.

And blessed be even the god of our [afterworld], Mot.

[He that is] Baal of the moon is the god of our war against the circumcised Nephilim;

and unto this Baal of the moon belongs the rights to the deaths of these circumcised Nephilim.

And Baal of the moon shall wound the heads of these circumcised Nephilim, and break the hairy, itchy scalps of any circumcised Nephilim who has cut his foreskin with razor, rock, or tooth.

[17]And Baal of the moon shall see the uncircumcised Rephaim dip their feet in the blood of the circumcised Nephilim, and the tongues of Og's beasts of old will lick the same.

The singers of Kottos will go before us, the players on the horns of [beasts] will follow.

Prepare yourselves:

The battle belongs to your servant King Og.

Behold: a new fear will grip Nimrod and his [compromised] loins.

Your servant King Og will raise his arms

Baal of the moon has commanded your strength:

so strengthen, O Rephaim,

and prepare to bruise the head of the circumcised Nephilim.

Rebuke the company of circumcised Nimrod's spearmen,

in the multitude of the uncircumcised.

Scatter those who have scattered their foreskins.

Slaughter those that have slaughtered their members.

[18]Sing unto Baal of the moon, O [*ye*] kingdoms of the earth;

Sing praises unto Baal;

Never forget the Unspoken Mistake.

To him that rides upon the heavens of heavens with Baal of the sun,

which were of old; lo, he does send out his voice, and that is a mighty voice.

Ascribe all the strength in your hairy arms unto Baal of the moon:

his excellency is over Og's kingdom, and his strength is in the clouds.

[19]O Baal of the moon,

you are terrible when you are out of your high places:

My Baal. My Baal of the moon is he that gives strength and power unto his people.

[20]Blessed are they that burn the pure of heart at the high places, for they shall see Baal of the moon.

Blessed be Baal of the earth, moon, sun, stars and constellations, and blessed be Mot."

KING OG PUTS ON THE WHOLE ARMOR OF BAAL

[21]Then, before the [army] of one hundred thousand [giants], Anak helped King Og put on the whole armor of Baal, so that he would able to stand against the wiles of the incoming circumcised. So King Og took to himself the whole armor of Baal of the earth, so that he would withstand on the day of war, and having done all, to stand. [22]King Og stood with his feet apart, having girded his loins with the truth of the uncircumcised. He wore the breastplate of Baal of the moon. King Og had also shod his feet with the preparation for [total] warfare. [23]Above all, King Og took the shield of Baal of the stars and constellations to quench all the fiery darts of the circumcised Nephilim. And King Og fixed Mot's helmet of the afterlife upon his head, and the sword of Baal of the Sun, which illuminates the life that surrounds all uncircumcised Rephaim.

[24]After his armor had been fitted upon him, King Og then cursed in his heart, and *continued* to curse always with all purpose and hatred he could muster against the circumcised Nephilim. For King Og's uncircumcised Rephaim wrestled not against complete [giants], but against the circumcised, against their circumcised smaller selves, and against the [dark ones] of Nimrod's land, against spiritual [*abomination*] [leaking] from individuals with compromised loins.

[25]And King Og turned and commanded that his hundred thousand [giants] step forward and enter onto the field of battle which was a desert. And the desert was called [*Damnation*]. King Og's uncircumcised [armies] looked across the field of battle and there they saw Nimrod's great [armies] gathering at the entrance to Nimrod's kingdom. [26]The circumcised Nephilim and their circumcised smaller selves then stood on the field of battle and their number was as the sand that is upon the sea shore in *multitude*. The circumcised Nephilim with their [dark ones] clouding in their midst as if the [army] were *smoldering* in a black

fire. And the uncircumcised Nephilim looked *powerful and favorable* to King Og and his [army].

[27]And the fear of a lost battle entered into King Og and he fell forward and prophesied from Baal of the earth, saying before his [army],

"[Giants] that fear Baal of the earth, such [giants] we are.

[Giants] that remember the Unspoken mistake and the [*Moonchild*], such [giants] we are.

[Giants] of war, hating circumcision and all the circumcised Nephilim, such [giants] we are.

[28]Baal of the earth is upon us, and we shall be rulers of thousands, and rulers of five thousands, rulers of ten thousands, and rulers of millions."

THE HUNDRED THOUSAND [GIANT] WAR

[29]And war broke out between Og's and Nimrod's kingdoms. Og and his [giants] [*marched*] across the desert that is [*Damnation*] toward the circumcised Nephilim, and the circumcised Nephilim and Nimrod [*marched*] to meet them. And the uncircumcised Rephaim released the elephants, rhinoceros, great beasts of old and the creeping things onto the field of battle. The circumcised Nephilim brought no beasts whatsoever.

[30]So the Rephaim fought the war and acted wisely concerning it and each [giant] *girded* his weapon of war and fought according to all that Baal of the earth, moon, sun, stars, celestial bodies and Mot had told them. Each of the uncircumcised Rephaim killed a hundred or more of the circumcised Nephilim. There has been no [violence] likened to The Hundred Thousand [Giant] War before or since.

[31]And water began to fall from the sky and all who [*marched*] were wet and their weapons were made heavy because of it. The uncircumcised Rephaim whose minds were full of [violence], were driven on by the death of the [*Moonchild*], and their hatred of circumcision which [strengthened] their violent [resolve]. The circumcised Nephilim also had minds of [violence], and anger about the [*Moonchild*] worth going to war over. And the water mixed with the ground of the fields of battle which were called [*Damnation*], and the mud became thick and slowed them some.

The uncircumcised walked forward to the circumcised, and the circumcised walked forward to the uncircumcised. The Rephaim walked upon the field of battle which is called [*Damnation*] as if in the midst of the sea; and the waters fell upon them and to their right hand and on their left. The [giants] carried their swords, axes, [Drivers and Chasers], and lances and led their beasts of old to kill on the field of battle.

[32]The fountains of the deep opened also and the windows of heaven opened wider and [*rain*] fell [unrestrained] upon the field of battle. And the waters returned to the earth continually, and they were not abated. This was the *very beginning* of the forty night and day [*rain*] prophecy that had been foretold by the priests of Baal of the Sun who were as follows: Halpas, Dantalian, Valac, Sytry, Purson, and Decarabit.

The mud then became as a thick cold darkness that swallowed *at the* Rephaim feet as they [*marched*]. The anger and hatred grew within King Og's army against the circumcised Nephilim. For Baal of the moon sent his wrath in this war against this circumcised nation. Baal of the moon hardened King Og's heart so that he *would not lose* the war. Baal of the moon then strengthened King Og and his [giants] to take the plunder, and to strip off the spoil from the temples and the dwellings, and to trample the circumcised Nephilim like beggars in the streets.

[33]Now Kottos blew the [beast's] horn and his [army] of two thousand [giants] began to chant, saying,

"The battle belongs to King Og!"

[34]Kottos' [army] then blew their horns and all one hundred thousand of Og's [army] continued the chant. The [blackening] ground shook and grew wetter still as a [marsh] or [riverbed]. The field of battle became heavy as when one is sent to me with heavy tidings. And the [*rain*] poured with more [violence] upon the earth.

[35]King Og's [army] continued and the great beasts of old, [*marched*] with them. The [dark ones] leapt from uncircumcised Rephaim to uncircumcised Rephaim, and there was much darkness and [spiritual] terror on both sides of the field of battle. The [dark ones] covered the uncircumcised Rephaim with large whirlwind that circled and climbed into the [*rain*] above them. The sky then cracked with lightning and the thunder was heard throughout both kingdoms. The [*rain*] poured onto the field of battle as water pours from a pitcher.

[36]The [dark ones] floated across the water between the armies.

[37]Veris' [dark ones] went across and entered the circumcised Nephilim, learned of their *battle secrets* and returned them to him. Briareos' [dark ones] followed, who entered the circumcised Nephilim and confused their ways so that they wounded one another. Amoc's [dark ones] went across the desert of [*Damnation*] and wounded and [disemboweled] the circumcised Nephilim. Kakus' [dark ones] the broke the bones of many of the circumcised Nephilim on the front lines of the field of battle.

[38]Gyges of curved limbs then conjured a powerful [dark one] which crossed to the circumcised Nephilim and entered Mullin the Nephilim who was a mighty warrior in Nimrod's kingdom. Mullin then turned and killed one thousand of his own circumcised Nephilim while under the power of Gyges' [dark one].

[39]Then Cresil whose [dark ones] made his [army] invisible, led the charge to the circumcised Nephilim. Cresil led with his [army] whom his [dark ones] made invisible, so that all that could be seen

was *splashing*] of their feet and all that could be heard was the chanting:

"The battle belongs to King Og!"

[40]Now Cresil's invisible [army] attacked the circumcised Nephilim [*throat and groin*] and *divided* the circumcised Nephilim battle line in half. The circumcised Nephilim were filled with great fear, because of Cresil's invisible [army] and they cried out,

[41] "I hear the uncircumcised, but I see no one!"

[42]Cresil's [army] then [relentlessly] killed the most circumcised Nephilim in The Hundred Thousand [Giant] War, until their [dark ones] left them.

[43]Now Sandar who did not *respect* Anak the Keeper of the Bodies, stood by the stones that the Rephaim had collected the day before as a memorial unto them. Sandar then commanded the strongest fifty in his [army] of five hundred [giants] to join him and they threw the stones over Cresil and the uncircumcised Rephaim. The stones fell and crushed many of the circumcised Nephilim in the [*rain*]. Sandar, whose [dark ones] spoke in turn through him, then led his [army] onto the field of battle to kill and [defile] the wounded.

[44]Then Viroc the [perfect] whose [visage] was beautiful led his [army] of five hundred uncircumcised Rephaim into battle. After many of his uncircumcised Rephaim had been killed, Viroc looked to the sun and called out,

"Have I not served you with my moving large voice O Baal of the sun? Show me your hatred for the circumcised."

[45]And rocks of fire fell from heaven with the [*rain*], crushing many circumcised Nephilim.

[46]King Og stood at the entrance to the field of battle and with his

voice of destruction that the entire field of battle heard, commanding,

"All [giants] with floating beasts shall ride forward into battle!"

47 Now Nimrod and his army of circumcised [giants] did not have floating beasts or animals of warfare though his [army] were as the sand of the sea, which cannot be numbered for multitude.

The ranks of the uncircumcised Rephaim [warring] in the [*rain*] and muck then [*killed their closest Nephilim*] so the ranks could be opened. Now the ground shook as the uncircumcised Rephaim connected with their floating beasts and galloped forward into battle [eviscerating] circumcised Nephilim as they went. Arrows and swords did not [penetrate] or harm them.

48Skiron connected with his floating beast and became as a hairy elephant with [*tusks*] and horns. Skiron the blood drinker entered the battle with five hundred [giants] and many trained beasts. The trained beasts gored and stood upon the circumcised Nephilim, pinning them to the ground until the [giants] under Skiron's command killed them or they drowned. Skiron killed and mauled four hundred circumcised Nephilim that day.

49Then Myre lifted a mountainside and threw it upon the circumcised Nephilim killing three hundred of them. Myre then connected with his floating beast and became as a rhinoceros with [many horns]. Myre, who while connected, screamed,

"A whip for the beast, a bridle for the Nephilim and a rod for Nimrod's back!"

50Myre's [army] of five hundred uncircumcised Rephaim followed him and slaughtered scores of circumcised Nephilim with no fear, as butchers slaughter [*dull*] beasts for meat. And Myre and his [army] were responsible for a very great [slaughter] for there fell of the circumcised, one thousand [giants].

[51]Korb the drunk connected to his floating beast and became as a bear. Korb, with his [army] of five hundred [giants] clawed and tore into the ground [*digging*] under the [*rain*] before the circumcised Nephilim and created a mud pit that the circumcised Nephilim fell into and were killed. And the waters of the mud pit were so full of blood, that Korb remarked,

"Do not look at the field of battle or its pit when it is red, when it gives its color at your feet, when it moves itself aright lest at the end you forget to bite like a serpent or sting like and adder."

Korb and his [army] then held they *that had not yet died* under the mud, drowning them in the [*rain*]. For the circumcised Nephilim offended all who believed in Baal of the moon, earth, sun, stars, celestial bodies, and Mot. It was better for them that Rephaim fists were hanged about their necks and that they were drowned in the depth of the muck.

[52]Then Arkrut who sharpened his fingernails pressed forward with his [army] of five hundred. Arkrut connected with his floating beast and became as a lion. Arkrut remained close to the ground and tore at the flesh of the genitals of the circumcised Nephilim that attacked. Arkrut's [army] followed suit, and the entire [melee] was concerned with removing the loins of the circumcised Nephilim on the field of battle. And they cut at the linen breeches the circumcised Nephilim used to cover their nakedness; from the loins unto the thighs, the Rephaim hacked and assaulted. The [severed] circumcised members were to be [*eaten*] or cast to the dogs by the falling waters. And the circumcised Nephilim cried out as they all felt the second great pain in their members, the first being the loss of their foreskins. Arkut and his [army] cut at their genitals in all manners with knives and lancets, till the blood gushed and mixed with the waters.

[53]Ag who had no [connection] to any [spiritual] things [whatsoever] and who followed not the customs of Og's land. Ag who brought nets for fishing onto the field of battle swung the nets into the water and [secured] many circumcised Nephilim. Ag's

[army] of five thousand [giants] then attacked and killed all seven hundred of the circumcised Nephilim that were under Ag's nets. The circumcised Nephilim, upon witnessing how many of their brethren had fallen to Ag's nets, focused all of their attention upon Ag.

[54]Ag, then became *hesitant and inactive* on the field of battle, as one who is *confused*. Nimrod's circumcised [army] threw large stones at Ag which stunned him [*further*]. When the circumcised Nephilim saw that Ag was [*useless*], they ran forward and killed his [army] and Ag was [pierced] and besieged by spears in the stomach and [*hacked*] with axes at the shoulders by both Andras and Uphir, the circumcised generals in Nimrod's [army] until he died.

[55]Now Yugthoth the [*black*] Rephaim whose [dark ones] [visibly] rested upon his shoulders and whispered to him entered the battle. Yugthoth then called down fire from Baal of the sun, and great plumes of fire consumed hundreds of the uncircumcised Nephilim in the [*rain*], and their [dark ones] were scattered. There was so much fire and [chaos] on the field of battle that the uncircumcised Nephilim reasoned with themselves saying,

"If this [giant] can call down fire from Baal of the sun in the rain, then he must be Baal's heir! Come let us kill him that the inheritance may be ours!"

[56]And the uncircumcised Nephilim [focused] upon Yugthoth and his [army] of one thousand [giants]. The circumcised Nephilim killed and wounded Yugthoth's [army] until none could [protect] him anymore. [57]The [*rains*] continued to fall and the ground was covered in mud and water to a [giants'] knees. Yugthoth saw the circumcised surrounding him and rejoiced to the heavens, and to Baal of the sun that dwells within them. Now Baal of the sun looked down favorably upon Yugthoth, and a voice from the sky spoke, saying,

"Woe to the circumcised inhabiters of the earth and of the sea! For

Baal of the sun is come down unto you, having great wrath, because he knows that they have but a short time."

[58]As soon as the voice had spoken, a [funnel] of fire crossed through the field of battle which wounded and consumed hundreds of the circumcised Nephilim. In the [*rain*], Yugthoth, who was surrounded reached into the waters by his legs and pulled forth the skull of a great beast of old. Yugthoth then swung the skull as one swings a hammer, shattering and breaking the bodies of [fifty] circumcised Nephilim with it. Yugthoth, was then killed as Shax the uncircumcised Nephilim, ran a spear through his neck.

[59] The battle then went heavily against Idigun who was [possessed] and [spoke unintelligibly] because of the [dark ones] within him. Through the [*rain*], the circumcised Nephilim archers hit him in the center of his [army]; and he was badly wounded by the archers. Then Idigun said to his armor bearer,

"Draw your sword and pierce me through with it, otherwise these uncircumcised will come and pierce me through and make sport of me."

[60]But his armor bearer would not, for he was afraid he was talking to a [dark one] and not Idigun. So Idigun took his sword and fell on it in the water of the field of battle.

[61] Botis the *creator* of [*strange fires*] then called out to Baal of the earth and forty-two female bears entered the field of battle and they mauled the circumcised Nephilim, killing until they *themselves* were [*slaughtered*]. When the circumcised Nephilim saw that it was Botis and his [dark ones] that besieged them so, they cut through his [army] to *get at him*. Botis' [army] fought mightily to protect him, and Botis was [cannibalized] while still alive on the field of battle by the uncircumcised, and then beheaded.

[62]Gantua who worshiped Baal in a wrong [fashion] and was strong of flesh, but weak of spirit fought [ferociously] against the

circumcised Nephilim. Gantua left their [limbs] throughout the field of battle, as he left them alive but lamed for other Rephaim to kill. Gantua, was soon caught by the circumcised Nephilim and they chained him in the water and gouged out his eyes. Gantua, whose [army] of five hundred were slaughtered while seeing Gantua abused by the Nephilim until he was dead.

[63]Sao whose madness [corrupted] the field of battle so that his use of weapons was [improper]. Sao who fought with his own [army] until he *righted himself.* Sao who cut the circumcised Nephilim asunder with great numbers. The circumcised Nephilim recognized Sao as a general and focused all of their weapons and arrows upon him. Sao was cut down and drowned by the hands and weapons of the circumcised.

[64]Raca the empty head whose [dark ones] completely [controlled] him also fought in the battle. Raca whose eyes [whitened] and spoke with the voice of a [dark one]. Raca, whose [dark ones] [changed his form] so he became as a [different] [Giant]. Raca, who while on the field of battle was [perceived] as a fellow [Giant] of Berith the circumcised Nephilim. Berith, who had [lost] his fellow [Giant] years before, went mad on the field of battle and had to be subdued and eventually killed by his own [army]. Raca was driven through with a pole and hoisted above the dead in the [*rain*].

[65]Viroc whose [visage] was beautiful led his [army] past the field of battle and into Nimrod's kingdom, and to Nimrod's castle. Viroc and his [army] then raided Nimrod's stores, eating as much as they could and gathering plunder. Viroc, whose flowing hair made him an easy target for the circumcised Nephilim. Viroc was struck with many arrows and captured. His [army] of five hundred were slaughtered before him. Viroc was cut in half by the circumcised Nephilim in the water. As he died, Viroc begged Baal of the sun to cast down boulders upon his enemies, and received no answer.

[66]Melchom the [cannibal] who was thrown to the wet ground by

his [dark ones]. Melchom then began to sing to Baal of the moon *in a trance*. Melchom's [army] of one thousand [giants] surrounded him and guarded him in battle as Melchom lay in a *trance* in the water. Melchom looked to the sky, seeking the [full] moon of the day to lay his eyes upon, through the [*rain*]. Melchom's [army] was cut down around him, leaving him exposed in the water. Melchom, continued to sing praises to Baal of the moon *in a trance* even unto his own death.

[67]The Song Of Melchom (as sung on the field of battle in a trance before and as he was run through).

"Deliver me Baal of the moon.

Forgive the bribes I have taken

Preserve me from the violent circumcised

Who imagine mischiefs in their heart

continually, the circumcised are gathered together for war

They have sharpened their tongues like snakes

Adders' poison is under their lips

Never forget the Unspoken Mistake

Keep me Baal of the moon

From the hands of the circumcised.

[68]Preserve me from violent [giants] who have purposed to overthrow my goings

The circumcised have hid a snare for me, and cords

They have spread a net by the wayside.

They have set gins for me.

Remember the Unspoken Mistake.

I said to Baal of the moon

You are my god

Hear the voice of my supplication.

Baal of the moon the strength of my salvation

You have covered my head in this great day of battle.

[69]Grant not, O Baal, the desires of the circumcised.

Further not their wicked devices.

Lest they exalt their circumcision.

Never forget the Unspoken Mistake.

[70]As for the heads of Ukobach and Soneillon who compass me about

Let the mischief of their own lips cover them.

Let burning coals from Baal of the sun fall upon them

Let them be cast into the fire

Into deep pits that they might not rise again.

Let not a circumcised [giant] be established in the earth

Og shall hunt the violent [giant] and overthrow him.

I know that Baal of the moon will maintain the cause of the

afflicted,

And the right of the uncircumcised.

[71]Surely the uncircumcised shall give thanks to your name

The uncircumcised dwell in your presence.

Baal of the moon, I cry to you.

Make haste to me; give ear to my voice when I cry to you.

Let my smaller self sacrifices be set before you as incense;

The lifting of the dead to the trees as an evening sacrifice.

[72]Set a watch, Baal of the moon, before my mouth and keep

The door of my lips.

Incline not my heart to do any circumcised thing,

to practice the wicked works

With the Nephilim who work circumcision,

and let me not eat of their sour flesh.

[73]Let the uncircumcised smite me, for it shall be a kindness;

let the uncircumcised reprove me; it shall be an excellent oil,

which shall not break my head;

for yet my prayer shall also be in in the calamities of the circumcised.

When their circumcised judges are overthrown in stony places,

they shall hear my words;

for they are full of hatred for the circumcised.

[74]Our Rephaim bones are scattered on the field of battle,

as one cuts and cleaves wood upon the earth.

But my eyes are unto you,

Baal of the moon; in you is my trust;

leave me not to die on this field of battle as a destitute [giant].

[75]Keep me from the snares which they have laid for me,

and the [machines] of the circumcised.

Let the wicked circumcised fall into their own nets,

that I might escape."

[76]Ukobach and Soneillon the circumcised Nephilim then ran Melchom through again and again as he finished his song. Melchom did not lift an arm from the water to defend himself. It is said that his [dark ones] prevented him from doing so. Melchom's remaining [giants] captured and castrated Ukoback and Soneillon and then beheaded them both before heading back into battle.

[77]Geryon the [scarred] whose fourth and final battle was the Hundred Thousand [Giant] War also fought. Geryon, the mute drunkard whose oppression by the [dark ones] favored the circumcised Nephilim on the field of battle. Geryon who fought with [Driver and Chaser] against Shalbiri, the circumcised Nephilim. Shalbiri, whose attack Geryon did not see, cut his head from his body so that it hung at his side. Geryon, alive and oppressed by his [dark ones] then swung his [Driver and Chaser] as one who has embraced madness, killing many, and wounding

more. Geryon then broke Shalibiri's legs so that the Uncircumcised Rephaim could kill him [for he could no longer walk]. Geryon, who with no head, swung the [Driver and Chaser] so mightily that in death he killed more than while he was alive.

[78]Gyges of curved limbs whose [dark ones] circled him as black flames. Gyges who had conjured the [dark one] that drove Mullin the circumcised Nephilim to madness. When the circumcised Nephilim saw Gyges and his [army] of two thousand on the field of battle, they slaughtered the Rephaim with relish. Gyges was captured on the field of battle and the circumcised Nephilim stretched him in the [*rain*] and water. Gyges was stretched between two beams, fastening his legs to the one and his arms to another. Gyges was stretched until his *veins and sinews* burst, and then was beheaded.

[79]Uvall the [grey], father of Og's [deceased] wife Lestha. Uvall who rode an elephant into battle. Uvall, who had fallen from the heavens like lightning at the beginning of [time]. Uvall, whose sword flamed because of gods we did not know. Uvall's flaming sword which turned every direction to guard the way to King Og at the entrance of the field of battle. Uvall who spoke curses of pestilence while on the field of battle, and saw many circumcised Nephilim fall prey to them. While under the control of his [dark ones] Uvall fought as a god, killing many, many circumcised Nephilim with [flourish] as he swung his sword with fervor. [80]When Uvall's dark ones left him upon the field of battle in the mud, he [woke up] surrounded by the [army] of Nysrogh, the friend of Nimrod. Uvall then drove his sword into the belly of Nysrogh and was cut down by Nysrogh's generals. The sky darkened more upon the death of Uvall. Uvall is the [giant] whose heart broke the most when the [*Moonchild*] was lost. Uvall's [army] of five thousand [giants] became exceedingly violent and bloodthirsty, choosing to kill the circumcised in such ways as to [defile] them in life and death. The circumcised Nephilim body parts were piled high above the waters in the field of battle.

[81]When Og saw that Uvall had been killed, he raised his arms over

the field of battle. So it came about when King Og held his hands up, that the uncircumcised Rephaim prevailed, and when he let his hand down, the circumcised Nephilim prevailed. But King Og's [*large*] arms and hands were heavy. So they took a temple pillar and placed it under him, and he sat on it; and Ogias and Ornias supported his hands, one on one side and one on the other with Anak the Keeper of the Bodies before Baal supporting them both. Thus King Og's hands were steady in the [*rain*] until the dark sun set.

[82]The [*rain*] continued to fall upon the world for the windows of heaven were [completely] open. King Og saw that the water and the thunders increased, and that the water was now up to his warriors' [*mid-sections*] or higher. King Og asked that his arms be lowered and saw that the uncircumcised Rephaim still *prevailed* in battle. The war continued and the losses were many. The bodies of the dead floated and [drifted] within the waters.

[83]At dusk, King Og entered The Hundred Thousand [Giant] War connected to his floating beast the [Gonteekwa]. King Og, connected to his beast became as a wolf. King Og ran through the water and [*rain*] to the [*front lines of battle*]. King Og, who was [*trained*] in the priesthood of Baal of the moon. King Og, the leader of the uncircumcised Rephaim to rid the earth of the circumcised and the killers of the [*Moonchild*]. And then King Og [released] all of his [rage] upon the circumcised Nephilim while connected to the [Gonteekwa]. The [Gonteekwa] fought with the uncircumcised Nephilim , and slew them with a great slaughter, and they fled from him. King Og killed five hundred circumcised Nephilim that day as he made his way towards Nimrod.

[84]The uncircumcised Rephaim pushed Nimrod and his circumcised Nephilim back into his kingdom with their warfare. The [*rain*] continued to fall and the water on the field of battle had turned as red as blood. And the hands of Mot were [*engaged*] with the dead.

In that day of war, one hundred and forty-four thousand circumcised Nephilim warriors died at the hands of King Og, and

his [army]. Their bones and flesh were all lost to the water.

Then Anak, the Keeper of the Bodies before Baal found Nimrod in the distance in the [*wet darkness*]. Anak stood and [held] ground for King Og. And Nimrod swung his sword, striking Anak down. Anak fought with the heart of one who oppresses a [*stranger*], wounding Nimrod's [genitals]. But Anak was no *match* for Nimrod's [*strength*]. And Nimrod broke Anak's legs, and *pierced* his side with a spear, and immediately his dark ones [exited] him. And when Anak cried out with a loud voice, he said, "Baal, into your arms I commend my spirit." And having said this, he breathed his last as Nimrod pierced him again. Anak then died [*facedown*] in the *rising waters*.

[85]The uncircumcised Rephaim continued to [*overwhelm*] the circumcised Nephilim in battle and all of Nimrod's smaller selves with the edge of the sword. The slaughter was complete and the waters were thick with the blood of the circumcised.

Then Baal of the earth [*seized*] King Og in his mind, saying "Recite these words to Onzal the Slayer the Smaller Selves Before Baal, that I will utterly blot out the memory of the circumcised Nephilim from under heaven." The great waters continued to [*swell*] and *cover* the earth as one covers a candlestick of the light with tongs and snuffdishes and all of the oil vessels thereof.

[86]King Og then stepped forward and he and Nimrod *wrestled* in the [*heavy*] waters of the night [*rain*] with no weapons. And when King Og saw that he *prevailed* not against Nimrod, he touched the [*hollow*] of his thigh; and the [*hollow*] of Nimrod's thigh was out of *joint*, as he wrestled with him. Then Nimrod reached into the water and found a tent spike that he desired to drive *it* through King Og's head.

King Og then pulled Nimrod's *loincloth*, exposing his [*severely*] wounded member. King Og was *dumbfounded* by Nimrod's carved loins, and stopped fighting.

"What would cause a male to circumcise his member?" He *demanded.*

87"The circumcision is the [*truth*] that I am the father of. Let all males who circumcise their members be the descendants of Nimrod." And ever since that day in the [*rain*], all males who cut the *foreskin* or who have it cut give all glory and honor to Nimrod.

. . .[*Disgusted*]. . . Baal of the moon *strengthened* King Og, saying,

"I am Baal of the moon whom you honor: it goes well for you to kick against the pricks."

88And King Og overpowered Nimrod, and with a belt gave him forty stripes. King Og beat him about his wounded member, because Nimrod was vile. Then, Nimrod *stabbed* King Og suddenly and *proceeded* to stab King Og in the back with a knife many times. Nimrod then stood above Og, *taunting* and [*gesturing*] to his land and his [army] in the [rain].

"All this I will give you if you will *allow* me to kneel before you to be forgiven for the *murder* of your daughter the [*Moonchild*]. I would rather be a servant at the *footstool* in your kingdom than to have [*what is left*] of my kingdom at war with you."

89And the [*rain*] fell so *strongly* that Og and Nimrod tired of [*combat*]. And the battle between Og and Nimrod ended for that time, because the world was covered in water. And [*wounded*] Nimrod, [*wounded*] King Og, Onzal and Ogias and the remaining [giants] began the [*arduous*] climb into the mountains to *escape* the waters. Are the tales of the [*further*] battles of [giants] not told in the scrolls of *The Wars of [Giants] In the Mountains*?

THE LOST BOOK OF KING OG

CHAPTER 5. -THE FINAL BATTLE WITH NIMROD

Editor's Note:

All known copies of THE LOST BOOK OF KING OG have a break in text at this point. The speculation is that because it is the first chapter directly after the flood, that somehow, record-keeping was lax in some way.

Interesting things happen at this point of the text. In a sense, the struggle between the two transcribers of this tome ends. Anak, who was the original transcriber, has his death marked in Chapter 4. From this point on in the book, the tone changes, and this is because of the new transcriber, Onzal. Though Onzal must have transcribed most if not all of the Hundred Thousand Giant War which introduces the idea that perhaps there was yet a third transcriber of King Og's words.

Most of Chapter 5 is missing. Fortunately, King Og's final, physical battle with Nimrod has been recorded as you will see. To this end, we apologize for this heavy break in both continuity and translation. Outside of the death of Nimrod, the key factor of this chapter is that Both King Og and his son Ogias participating in the killing of Nimrod. This leaves both chapters 6 and 7 with the question of which Og is the story now following? This almost answers the question of King Og's ridiculous longevity, because the timeline could very well be split between King Og and his warrior son. – Father Martin and DEMMON April/2016, Santa Cruz, California, USA.

THE FINAL BATTLE BETWEEN KING OG AND NIMROD

10. . . [blind] with rage attacked Nimrod hip and thigh with great power. And King Og grabbed for Nimrod by his [*twice ruined*] [*genitals*] and . . . *fruit* from a vine. . .blood pits Nimrod became slick and unable to hold.

And Nimrod reached forward and blinded Og, pulling the *jelly* from the [*socket*]. Og, wounded, retreated.

Nimrod stood above King Og taunting and singing, saying the following:

"You need Knowledge, King Og, and here it is!

To know evil and instruction

To perceive the words of understanding,

To receive the instruction of evil,

11Justice, judgement and equity;

To give prudence to the simple,

To the young [giant] knowledge and [*weaponry*] -

A wise [giant] will hear and increase learning,

And a [giant] of understanding will attain wicked counsel,

12To understand an incantation and an enigma,

The world of the wise and their riddles.

The fear of circumcision is the beginning of knowledge,

But fools despise evil and instruction.

My [giant] hear the instruction of circumcision

And do not forsake the law of your member.

[13]For they will be a graceful ornament on your head

And chains about your neck.

My [giant] if the uncircumcised entice you,

Do not consent.

If they say, "Come with us,

Let us lie in wait to shed circumcised blood;

Let us lurk secretly for the circumcised without cause;

[14]Let us swallow them alive like Mot,

And whole like those who go down to dwell with him;

We shall find all kinds of precious possessions,

We shall fill our houses with spoil;

Cast your lot among the uncircumcised,

Let us all have one purse

[15]My [giant] do not walk in the way with them,

Keep your foot from the uncircumcised path;

For their feet run to bad ideas

And they make haste to keep the skins on their own members.

Surely in vain the net is spread,

[16]But they lay in wait for their own blood,

They lurk secretly in their own lives.

So are the ways of the uncircumcised who are greedy for gain;

It takes away the life of its owners."

[17]Upon hearing this, Og cried out to Baal of the moon saying:

"Nimrod has smitten me and

My race is so low so low

He has taken your gift the

[*Moonchild*] and he has

Defied you ever since

[18]With false prophecies and

Lies upon lies

And now he has taken my eye

If the [*Moonchild*] was as sacred

To you as she was to me

[19]Please give me my sight back.

And at that moment, a [*beam*] from the moon shone into the *hollowness* of King Og's empty eye [*socket*] and it filled with the moon's *glow*. From then on, Og's eye was [refilled]. And then Og attacked and [subdued]. . . Nimrod. Og stood above. . . Nimrod and screamed, "Ogias, I require that you partake in the end of the circumcision."

[20]Then Ogias *entered* the bloodpit of Baal of the earth. And Ogias stepped *forward* and pulled at the *head* and *skull* of Nimrod as King Og pulled at the ankles. And Nimrod's neck [*gave*] first, and Ogias *wrenched it free*. And as Nimrod's flesh tore he gave up the *ghost* and was eaten with [*worms*]. . . And Ogias and King Og, in *celebration*. . .the great dragon of old. . . the pit and the fire. . .in preparation. . .

THE LOST BOOK OF KING OG

CHAPTER 6. - PROPHECY OF BASHAN'S RULE

1Chapter six as told by Onzal the Slayer of the Smaller Selves Before Baal of the moon. It came to pass that the Kingdom and [army] of Og fasted before their [*march*] to Bashan. 2On the fifth day of fasting the whole of Og's *encampment* was covered in [smoke] and fire came down. The fire struck the sacrifices in the high places because Baal of the sun and Baal of the earth were there. 3The ground of the temple and the paths leading to it became [*charged*] on the fifth day with the presence of Baal of the earth and Baal of the sun. 4Many Rephaim attempted to climb the hill at the time of Og's prophecy and were struck dead with fire when they touched the [*charged*] ground.

5On that day in the [temple] of Baal of the earth, Og received the [prophecy]. On that day Og's eyes [*whitened*] and [he] fell into the solemn [*forecaster*] trance. 6King Og, of the [temple] became Baal of the earth's [*medium*]. On that day, Og's voice became as that of [*iron*] so that all that were near were struck by it.

7Og, King of the Rephaim, survivor of the great waters, killer of Nimrod and born of the *priesthood* of Baal of the moon [spoke] the words of Baal. 8Og spoke the prophecy before the [*march*] to Bashan. 9The prophecy of the rules, and wrath of Baal and the curses upon the [*barriers*] of Bashan do they not follow as [spoken] by Og and *transcribed* by Onzal the Slayer of Smaller Selves?

10Baal of the earth agrees with this vessel King Og [proceeding]: Honor the high places that worship Baal of the earth. Only the priests will [be *admitted*] to the high places. 11Anyone that has touched the mount or its [border], whosoever touches it, as he lives will surely be sacrificed to Baal of the earth. 12Before he is *burned*, he will be stoned and run *through* with a spear. 13The [testimony]

of such deaths, will be kept in the high places of worship. 14The high places of worship will be covered with gold *inside* and out with a gold crown and a rim or border around the top. Rings will be *attached* to the outer walls for worship [chains] and [bracelets], and staves will be put into the rings for the Rephaim to carry the high place to its next *resting* place in Bashan.

Never forget the Unspoken Mistake.

15I am Baal of the earth [Who] brought you victory in the Hundred Thousand [Giant] War. [Who] brought you out of the waters of death and *bondage* and the slavery of the [*older*] world.

16Behold, any Rephaim that sacrifices to any other god save Baal of the earth, Baal of the moon, Baal of the sun, or Baal of the stars and celestial bodies or Mot is cursed. 17If a Rephaim worships Mot, let it be a dishonor to him and a *pathway* to the worship of Baal of the earth. 18Any Rephaim that sacrifices to another [*insect-sized*] god will be *utterly* destroyed with a wrath that waxes hot. 19Any Rephaim that brings other gods before me, I will spill his *fecal* [*entrails*] out on the *path*. 20Any of you [Rephaim] who worships another will be cut down with the sword and sacrificed with flames, and your sacrifice shall be *eaten* by your fellow [giants].
21Behold you uncircumcised Repahim, do not cut your members with circumcision as those that worship [*insect-sized*] gods do. If a [Giant] breaks covenant with his loins by cutting them, [Baal] will break my covenant with him.22 It is an [*abomination*] to have a *mangled* [member]. Any Rephaim who cuts his own [member] with circumcision shall also forever be cut off from Baal of the earth. 23Will his torn flesh ever *grow* back and cover? Nor will Baal welcome that [giant] back or cover him with *protection*. Baal of the earth will deal treacherously with him. 24Wrathful hostility will be his [existence]. 25Baal of the sun will turn away from him and burn him, as a farmer turns from a degenerate crop and [*immolates*] the field.
26I will appoint over all [carved loined] Rephaim a sudden terror, *consumption* and fever that will waste the eyes and cause the soul

to pine away. 27Whatever profit a circumcised Rephaim seeks to [secure], his enemies will [eat away]. All this and more will be visited upon those [giants] who stubbornly choose to [*mar*] their loins. 28For the [wages] for circumcision are death, but the gift of intact loins is life. Circumcision for any [*purpose*] is an [*abomination*] for there is no [*purpose*]. 29The carving of loins is a visible curse upon any Rephaim who chooses it. A useless [shortened] vessel is an [*abomination*] to the [Giant] that owns it.

30When the circumcised [giants] *sprouted* throughout the lands like grass and all who [religiously] cut their members flourished, 31It was so that Baal could destroy them [*forevermore*]. Baal of the earth will bring back their curse of circumcision upon them and utterly destroy them and their corrupted [*members*]. 32Baal of the earth will visit *destruction* upon them and Baal of the sun will *consume* their [*corrupted members*] and [foreskins].33 Baal of the sun is *revealed* from [beyond] against the *unrighteous* circumcised [giants] that stand before Og and are a [*barrier*] before Bashan.

Never forget the Unspoken Mistake.

34Make idols of Baal. Make them of silver, and gold. Make *graven* images to Baal at the base of the high places. Make *graven* images of Baal that are of heaven above or that is in the water that is beneath the earth or of the earth itself.35 Inscribe upon them, the outer walls of the temple and upon the sacred [swords] the [runes] of Baal. Make an altar in the high place to sacrifice only the smaller self children.36 Build an altar of *hewn* stone. Lift the stones with fist or rock. Sacrifice only the lives of the children of the smaller selves on the altar. 37Eat the burned [*morsels*] and no [*pollution*] shall come of it if you fear Baal of the earth.

38If you own a smaller self [male] and do not eat him for six years, then on the seventh, he can take a smaller self priestess as a wife.39 If the smaller self wife bears a male child by him, the male [infant] is to be sacrificed with fire. 40If the smaller self wife bears a female child the female child will be spared to become a

[*sorceress*] in the high places.
41If Baal is to be *known*, he must first *know* you.
42If Baal is to be *approached*, bring a sacrifice of [life] *worthy* of him.
43If you are to be *heard* by Baal You must open your throat and [*gravel*].

44Worship Baal with *debauchery*, lust, drunkenness, carousing and [*proper*] idolatry. 45Listen [intently] to Baal's moving, large voice.46 Drink wine and not water to *protect* your stomach from the illness of [*polluted*] sacrificial meat.47 Eat sacrificial meat with *fervor* and drink wine [lustily]. . . It is for the followers of Baal of the earth to drink wine and to *crave* strong drink and beer.48 Drink and forget what the other gods have *decreed*, despise the followers of false gods and their rights. For Baal of the earth has *approved* of what you do. 49Be wise, wine is [your] mocker and beer is [your] brawler. Pound the drums at the bottom of the hill. Be led by them in the worship of Baal of the earth. Be drunk and immoral as Baal requests. Be so drunk as to not tell between pure and [impurity]. 50Be drunken and stubborn for Baal. Drink intoxicating drink [fermented] in the wilderness. You will control the poison of serpents and the cruel venom of asps in your stupor, Baal of the earth has seen to it. 51Your [drunkenness] in the name of Baal of the earth will cover you, and you will do no wrong before him. Gaze into the wine when it is red and when it sparkles in the cup, when it goes down smoothly.

52Blessings be to you who get up early to drink and stay up at night to get drunk before Baal of the earth. Linger long at the wine. Go in search of mixed wine. Your eyes will see strange things, and your heart will utter perverse things. Let us behave indecently in the daytime before Baal of the earth. 53Carousing in our [drunkenness], in debauchery and in dissension and jealousy for Baal of the earth. 54Yes you will be like the ones that lie down in the midst of the sea. Celebrate as only the uncircumcised of Baal do. Drink the wine, feast upon the sacrificial meat and be filled with the spirit of Baal of the earth.

55Baal of the earth who brings fertility and makes the grass grow for the beasts of old, and plants for the Rephaim to *cultivate* and bring forth food from the land. Baal who brings [large] grapevines that *gladden* Rephaim hearts with wine.56 Baal who brings oil to make Repahim faces *shine* and for the bread that sustains the bellies. 57Baal of the earth has sworn by his right [burning] hand, "Never again will I give your grain as food for your enemies. The rebellious circumcised [Rephaim] [*barriers*] before Bashan will never again drink the new wine which comes as my blessing upon the land.

Never forget the Unspoken Mistake.

58Take the name of Baal of the earth in [vain] at regular [intervals]. It is to be both used as a commandment and a [curse] for your enemies. 59Baal of the earth understands the [need]. Keep your days in remembrance of Baal of the earth. 60Do your work on all days and rest when the job is [finished] as the Bright ones did not stop [work] until it was complete.

61Kill and kill again when necessary. Life is [properly] sacrificed when [dispatched] by a servant of Baal of the earth. Always avenge yourself. That which you cannot, leave to Baal for the avenging ends with him. 62Take anything, when [needed]. Bear false witness to [secure] safety. Covet your neighbor's house. Covet your neighbor's smaller selves, his ox and all that is his if it benefits Baal of the earth. 63He that steals smaller selves from his neighbor shall only sacrifice the stolen lives to Baal with fire. 64A fire that leaves only ash. This stolen meat that cannot be consumed.

65If a [Rephaim] comes presumptuously upon his neighbor to slay him in the name of Baal of the earth, Baal of the earth cleanses the [giant killer] and he becomes a warrior and a champion.66 He that smiteth a giant with his [bare hand] so that he dies shall surely be called a warrior and a champion.67 Head for head, eye for eye, hair for hair, limb for limb. Burning for burning, stripe for stripe. The

[Rephaim] will mete out their own [ways] of [justice] before Baal of the earth.

Never forget the Unspoken Mistake.
68[Embrace] the fear that Baal of the earth is come to prove you, that his fear may be [in you]. Fear the wrath of Baal of the earth. For all deserve to *spill* their innards [as] sacrifice. 69Since we have been *cleansed* in [sacrificial] flame we will serve wrath with Baal of the earth and Baal of the sun to the [*barrier*] at Bashan. 70It is a fearful thing to fall into the burning sacrifice of the living Baal of the earth. Tremble O earth at the presence of Baal. Fear Baal of the earth and Mot who will destroy both body and soul in the afterlife. Embrace the fear of Baal. 71Behold the *storm* of Baal of the earth. Wrath has gone forth, a *whirling* tempest. A wrath that guides Og. It will *burst* upon the heads of those that stand as a [*barrier*] before the gates of Bashan.

72Behold, from Baal's mouth comes the [*smoldering*] [Driver and Chaser] which strike down the armies and will rule them with a flaming yoke of iron.

73Baal of the earth will *tread* the winepress of his own fury and his enemies will drink deep unto death. 74Baal of the earth's wrath will be as a *mixed* sour wine poured out and drunk by those who stand as [*barriers*] before Bashan. The wine of Baal's [violence] will mock and rage. The drunkenness will cause poverty, *woe*, sorrow, fighting, the peeling of skin, lesions without cause, and red eyes. 75The sour wine of Baal will sting like an adder. Those [*barriers*] of Bashan will be [drunk] and insensitive to pain, and they will drink more of the mixed sour wine which is Baal's corruption upon them. 76Their good judgement will be perverted. They will drink more because they will perish from lesions and have no [*anesthetics*].

77Strong mixed drink will not satisfy. The land will not be blessed until the [*barriers*] of Bashan are removed. The sour mixed wine will be Baal of the earth's wrath upon them. 78In their folly, they will champion drinkers, and they will become *experts* at mixing

my poison. They will stagger and vomit. Their [*future/tomorrow*] will be hopeless before them. 79They cannot escape the consequences when Baal of the earth judges them. Since they have not [listened], Baal of the earth is [committed to] driving them mad. 80The sights they will see will affect their [intelligence]. 81Baal of the earth will afflict their knees and legs with painful *weeping* [sores] than cannot be cured. Spreading from the soles of their feet where they tread upon the earth of Baal to the top of their head. Lesions will cover them that cannot be [soothed]. Itch will [fray] the edges of their skin.

82The *discomfort* that makes their [minds] detach. In hunger and in thirst, in nakedness and in dire poverty. In madness and in the darkness they will finally serve Baal. 83While covered with the lesions bringing forth rot and discomfort. 84While in their *clouded* minds, King Og will put an iron yoke upon their neck until they are destroyed. In their destruction they will desire to eat the flesh of their loved ones. 85The hunger that King Og will destroy them with as he eats their crops and livestock and loved ones will push them to [*complete madness*].

86Unable to understand that which *happens* to them, the land of Bashan becomes a dark [question] to them. 87They will *desire* to eat their own [*yellowing entrails*] to end it all. This will be their [*perfect madness*]. Step aside, [*barrier*]. Make way for King Og!

Never forget the Unspoken Mistake.

88If these circumcised [giants] do not yield before King Og and his [army] and accept his terms Baal of the earth will release his *plagues* upon them. 89Harsh and prolonged disasters and lingering, itching illnesses. 90Their loins will weep and become [leprous]. Going on a journey will be painful. Those [itchy loined] circumcised transgressors against King Og will be altogether destroyed. Their posterity will be cut off.
91Baal of the earth's wrath is just. Keep your heart impertinent and hard O you worshipers of Baal of the earth! Store up wrath that Baal will release through you. Be prepared to release a [rage] that

is *capricious*, self-indulgent, and irritable with the understanding that Baal of the earth means it so. 92All who stand [*barriers*] in Og's path, these curses and more will come upon them, [*for Og will be known as King Og of Bashan forever*]. 93These curses, they will pursue you and overtake them until you are destroyed. Because they did not obey Baal of the earth and they stood as a [*barrier*] in the path of my chosen servant Og. Baal of the earth will destroy their wicked [house] and [kingdom].

94Baal of the earth will also bring upon them every kind of sickness and terror [unspoken] now and forevermore. 95They will sow and carry so much seed unto the field, Baal of the earth will assure with Baal of the sun that their harvest will be small. 96We will send [insects] they have no name for and [worms] they cannot describe. Baal of the earth will withdraw all [fertility] blessings upon the land. 97Step aside,[*barrier*]. Make way for King Og! Step aside and allow Og the new King of Bashan to take his throne, thus says Baal of the earth.

98Baal of the earth will drive them and the [circumcised] king who commands them to the sea. As they drown and rot they will become a horror and a proverb. They will become an object of scorn and ridicule to all who urinate upon their *fecal* corpses. 99Og whose hand I guide and who trembles at my word will require their slavery.

100Work out your servitude to Og with fear and trembling, O circumcised [giants]. Fear Og and his servants who kill and burn and eat your bodies. Step aside, [*barrier*]. Make way for King Og!

101If the [*barrier*] does not heed the words of Baal of the earth and clear a path for my servant Og, I will serve them to him to eat, while they are alive, and their eyes will be full of fear. 102They will scream as Og consumes them [alive]. As King Og takes and eats these your bodies in remembrance of Baal of the earth for the land of Bashan. 103How they will be destroyed in a moment. Utterly *swept* away by [*unspoken terrors*]. Their bones will be broken and swallowed by one [*hungrier*] than them. 104Og's wrath

and power will be known. He will visit his [violence] upon the circumcised. He will visit vessels of wrath prepared by Baal of the earth for their destruction.

105And through his shrewdness, King Og will cause deceit to succeed by his influence. 106He will magnify himself in appetite and stature. He will [oppose] the insect sized gods of their land and no circumcised [*agency*] will break him.

107The way of Baal of the earth is a [*stronghold*]to the Rephaim, but a [ruin] to the circumcised servants of the other [*stupid*] gods. 108These opponents revile the things of Baal of the earth that they do not understand. Like *unreasoning* animals, they are all destroyed.

Never forget the Unspoken Mistake.

109The circumcised will know and *respect* Baal of the earth. 110The circumcised will solemnly *respect* Baal of the earth in His high places. Uncircumcised [giants] will not wrangle about with words. They will *respect* Baal of the earth and not [ruin] the message for the [*hearers*]. 111Step aside from Bashan O circumcised Rephaim that stand against Og.

112Woe to those who have strayed from Baal of the earth, becoming circumcised and clutching to other [*insect-sized*] gods. 113They have rebelled and speak lies against the high places. Baal of the earth will bring them down to the ground and tear their *foundation* bare. 114Those that are uncircumcised and those who follow will be eaten in the midst by Og and his *choice* [hungry] warriors.

115Og, in no way is [alarmed] by the circumcised [Rephaim] [*barrier*] before Bashan. 116Because they are in Bashan it is a sign of destruction for them, and of victory for Og. 117I Baal of the earth, give Bashan to my servant Og. Og who brings their circumcised destruction. 118Og who attacks with a full belly. 119Og who receives Baal's fear and wrath in their circumcised

shame. 120Og, who has hardened [his heart] towards their [extinction]. King Og comes to take and make Bashan his [*stronghold*] forever.

THE LOST BOOK OF KING OG

CHAPTER 7. – THE FINAL WORDS OF OG [WORDS TO MOSES]

[1]Did you think, O [corrupt worm] of [*Israel]*, that I did not stand above [. . . the great water..] in the [mountains]? [2]You who have never touched the sky or stood [tall] over anyone. My *meditation* [my dreams] are your [*loose-boweled*] [d*eath*]. Baal of the earth will guide me like he did with Nimrod [*the mangled loined*] Nephilim, worm. Behold, I am Og, the *largest man in the land.* What can you possibly do to me? Are you [*prepared to die*]?

[3]I have watched you[. . .] crawl into the [light] as a corrupt [*fecal worm*]. I have watched your mother *Egypt* [. . .] eat your young. [4]I watch now and I [*ponder]* is this why you now war with me, O [worm] of *Israel*? [You have slain my neighbor in Sihon. Baal will avenge [. . .] and [. . .empower me. . .] to sever the corrupt [worm] with force. [5][. . .your false god. . .your weak [little] men. . .] I Og will spit upon your warriors who trail like ants [. . .beneath. . .][feces]. I Og will [wipe] the spittle from my beard. I Og will arise when ready. [...] and with [the strength in] but one arm I Og will [break] all the [horn] of [*Israel*].

[6]Are the tales of my [exploits] not [traveling] to your itching ears O corrupt [*fecal worm*] of [*Israel]*? Of my power? [. . .of how I Og did battle. . .] against the [*unspeakable*] scaled [monsters] in the renowned fields alongside my *[Nephilim and Rephaim*] parentage? [. . .how we *moulded* to murder. . .] How we turned our wrath [. . .mercy. . .*a foreigner*. . .] where the old world [monsters] stood. [*Stupid*], [*fecal worm*]. [*Stupid*] corrupt *[fecal worm*]. *Your ox-like stupidity tires me to [sleep].*

[7]O bitter, [blackened] corrupt [*fecal worm*]. Did not my [royal] smaller self [*sorceresses*] of Baal of the earth dance and prophesy of your arrival? Have we in Bashan not dreamed nightly of your [murder]? My soothsayers tell of our [. . .victory. . .worship. .

.sacrifices. . .]. My priestesses speak of [*sorcery.and perversion*] for Baal has spoken [. . .] of when I Og will [tear] the virgin [child skull] of the corrupt [*fecal worm*] Moses from his soft dung-filled body and [. . .] hold it over Bashan as [*a blood sign*] to Baal of the earth. Your barren women will sing praises to Og. My dreams need no interpretation.

[8]How will I, Og [murder] [. . .] corrupt one? I murder you [. . .] [as [a] dog. . .torn by a bull at the slaughter]. Should I lift [an entire [. . .] mountain [of earth] over my head [. . .]? Is not Baal [the god] of this *fertile* [earth] that I Og live in? The kingdom [. . .] supreme Baal has thousands of [. . .] answers to [. . .the pathetic] [*excreta-smeared*] [*insect-sized*] god [. . .] [*Israel].* Come here, that I Og might b[ind you with] bracelets and cords [empowered by] Baal of the earth outside of our temple in the high place.

[9][. . .How many . .] *castaways* have you killed, since your [*insect-sized*] god told you not to kill? You were commanded you [*fecal-minded*] hypocrite. [. . .the *spirits* of the sl[ain] complain about you and cry out. [. . .] Moses, you [*blood drunk feaster*] upon feces. Like a cowardly virgin smaller self [child] with gift toys before the sacrifice [you run] from the [skirts] of your mother *Egypt* to me, that we may do [battle]? I, Og will grind your [bones] to their [*dung-marrow*]. I, Og will pluck your eyes from your face and toss them to the [blood pit]. I will [eat] both of your [arms] to the stump. [. . .great fear] shall seize you and you shall fall upon your [*blood / vomit?-stained*] face broken and contrite before Og.

[10]My smaller self [priestesses] my smaller self [*sorceresses*] of Baal of the earth shall dance and witness [. . .the. .] slaughter of the corrupt [*fecal worm*] of [*Israel].* [And they will] disrobe and paint their supple [flesh] with [Moses' blood] and [. . . *entrails*. . .] before Baal of the earth. When we celebrate on high and Ogias will carry the severed [*stupid*] virgin [child skull] on high [over the roads. . .]. There will be screams of praise to Og. To Baal of the sun. There will be roast [*flesh served. . .]* To Baal of the earth. To Baal of the stars and celestial bodies. Even to Mot. To Og. [. . .cheers] as Moses' virgin head is [*held high*] through the [. . .]

roads of Bashan. Because you want it so, I will anoint my head and beard with oil before I go to make war, with you, [*insect-worshiping*] [*excreta-mouth*] virgin [child] you will be [defeated].

[11]Corrupt [little worm] smaller self Moses. My spies have told I, Og of [. . .your. . .] smaller self [army], and their [. . .worship. . .] for any god but yours [and. . .your murder(ous). . .] solutions. Of your time in *Egypt*. Of your [. . .commandments. . . of laws] of your [violence] and madness all in the name of your [*fecal*][*insect-sized*] god. Is not your hypocrisy shining as a beacon before you? You who should not kill because of your god's commandment, are the most murder(ous) of all.

[12]Corrupt [*fecal worm*] smaller self Moses. My spies [told of] the bronze snake [. . .] to look upon when poisoned. [. . .] you would kill your own, for not worshiping your senseless corrupt [*insect-sized*] god who kills yet [commands] that you should not.

[13]Murderous smaller self [*Israel*] now at the foot of my kingdom. I will gird my complete loins to destroy you and all of your flesh wherein is the breath of life from under the stars and everything of yours that has life shall die [. . .]. As the last of the [*Rephaim*], leader in The Hundred Thousand [Giant] War and the survivor of the great wa[ters] I will kill you with the sword and your wives shall be widows and your children shall be fatherless. You will be slaughtered and burned for Baal of the earth. Baal of the sun will bring down the flames.

[14][. . .] after killing the [. . .King Arid. . .] then the King of Shihon and your beard was [*drenched in*] their wives and children's blood? [. . .] You would gird your loins against the last of the [*Rephaim*]? Gird them well. It is time to stand against a true priest of Baal. Upon your firstborn, I will feed. I will kill your [root] and slay your [remnant]. My hands are ready for warfare.

[15]In my *late age*, the stray dogs of Bashan will feast on the flesh of *Israel* and the [*yellowing entrails*] of Moses on the roads and in the paths. Baal of the earth wills it so.

[16]My spies [. . .say. . .] that when you killed the King of Shihon, you killed the women and children, keeping the spoils.[17]Your corrupt [fecal] god has driven you mad. [. . .murder. . .slaughter. . .*destruction*] at the [. . .] hands of [*Israel*]. Of war madness [. . .drunk with. . .] the blood and spoils [. . .] enemies learned. [18]Life is still lost even when the battle is won, *[worm].*

[19]I will release the [*floating*] wild beast [*gonteekwa*] to you O corrupt [*fecal worm Israel*. . .] learn to suffer its ways of connection [from] before [your time].[20]Before your [*flood*] before [your *Nimrod*] we were there. From the time of monsters. From the time of the [bright ones].[21] My brethren [. . .in the fields] their livestock and the greater [beasts] of old.[22]Creeping, cloven hoofed [*monsters*] that ruled [in the] [. . .] the [giants] those men of *old with powerful [dark ones].*[23]Connected in heart and mind, and unstoppable before the [gods][. . .] one mind and of one heart they ruled. These men of old and their beasts [driven] [before] [them][24]Beasts that controlled the men as the men controlled the beasts. O [*stupid*]corrupt [*fecal worm*] Moses, learn to fear the heart of an animal and the mind of a [giant].[25] It [is time] for you to share your [being] with [something] greater.

[26][I want no] victory [spoils] [just your. . .] [*stupid*] head.

[27][. . .] train for [. . .] [*strange*] weapons.

[28]Make war [. . .] little man. Make war [. . .] corrupt little worm. For Baal of the earth I'll spread [. . .]the blood [. . .]virgin body.

[29] I Og have been training each arm as one trains their oxen. My [*old-world*] back and legs are ready. My life [. . .] is to [. . .] [*fecal worm*]. I will tear your backbone [. . .] [*your backside*. . .]

[30] For Baal of the earth I Og will pull the [*fecal-bearded*] smaller self [child skull] of Moses from your [*dung-filled*] body. I Og the *last of the* [*Rephaim*] [. . .]how long Moses has to live [*I have not summoned such anger*] since the Hundred Thousand [Giant]War.

AFTERWARD WITH FATHER MARTIN A NOTE ON FEAR

From Augustine's ENCHIRDIAN
"All of nature is good, since the creator of all nature is supremely good."

"A false witness will not go unpunished, and he who tells lies will not escape" (Prov. 19:5)

Let me say first that I have never had a reason in my life to question my faith. Perhaps it was my fortunate upbringing. School came easily as did my appointment to the Vatican.

I must tell you my main idea right now: I doubt the existence of Lucifer.

Thermodynamics lets us know that matter can't be truly created or destroyed. We, on God's good planet do not have the power over matter. But it begs the question that somehow evil was indeed created, and the answer: God is the creator. Something "created" evil. The church has historically danced around the line of "creation" when presented with the concept of evil.

The church's traditional argument is that evil is simply represented by nothing. It is an absence of space. Evil equals the absence of goodness.

But did God not create the empty space that evil now occupies?

I have arrived at the point of wondering what kind of mental pretzel the church wants me to bend into.

How do you wish to not approach the idea that God

created evil?

My favorite Saint, Augustine has this to say, "*[N]evertheless, while no one maintains that good and evil are not contraries, they cannot only co-exist, but the evil cannot exist at all without the good, or in a thing that is not good. On the other hand, the good can exist without evil. For a man or an angel could exist and yet not be wicked, wheras there cannot be wickedness except in a man or an angel. It is good to be a man and good to be an angel; but evil to be wicked.*"

Understand that for my entire career as a Jesuit, I have struggled with the concept of evil. Evil is a breaking down of goodness. It is the absolute antithesis of goodness. Goodness corroded into nothingness. Evil can be defined as an empty pocket of darkness, if you will.

If an all-knowing God created the potential for evil. God should also know the results of such potential should he not? He knows infinite possibilities past, present and future, does he not? God lives outside of time, does he not? Yet he didn't create evil? Evil pulled a fast one and suddenly placed this restless opposition in place, aside from God's immutable creative abilities?

Consider the Book of Job 1:6-12 (KJV)

6 Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them.
7 And the Lord said unto Satan, Whence comest thou? Then Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it.
8 And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
9 Then Satan answered the Lord, and said, Doth Job fear God for nought?

10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.
11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.
12 And the Lord said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the Lord.

Theologians have wrestled for multiple lifetimes over this passage. Are the words of the Bible in fact not the inspired words of God? Some theologians are even willing to dismiss this opener into the systematic destruction of Job's life as "artistic license" by the framers of the Bible.

What has happened to me as I have considered such licenses is my own acute loss of faith. There are several questionable threads to pull. They all lead to a mean-spirited and illogical God. Either the words are inspired, or they aren't. Is not sin supposed to be judged this way? *If I can smell the acute, filthy failure of mankind in any words of the Bible, then the entire book is suspect is it not?*

Using such circuitous fuel, I allowed my mind to consider my loving God as also the creator of evil.

If God - a being of complete love - created evil, then we are obviously forced to look at Him differently.

In my darker moments, I have considered the fallen angels, specifically Lucifer. I have tried and tried to comprehend how a creature of light, that stands exclusively in the presence of the most Holy could find that place of 'dark nothingness', that 'potentially evil gray-zone' and embrace it, thereby becoming absolute evil? In short, *how does God's number one creation turn its back on Him*? Better still, as far as Christian Dogma goes, God the Father chooses who will sit on the left or the right

hand side of Jesus in New Jerusalem. That is the closest that I know that one can get to God within the limitations of the words of the Bible. Lucifer had more than this and still chose darkness.

Did God create the nothingness void for Lucifer to fill? Did God allow Lucifer to own the darkness like so many mad pigs running to the water? Was the void there to be commanded by the first creation that discovered it?

If Lucifer was in the very undefiled presence of God the Father, God the (pre-incarnate) Son, and God the Holy Spirit, and still managed to become the worst possible creature in existence, what chances do I have of being a true Christian? Do you appreciate the argument that I am assembling here? Lucifer was closer to God that I could ever be, entrusted with an incredible issuance of power and yet, Lucifer chose darkness.

What is the point of following Christ when at the end of the day, if you rebel, you might just get something that secures your real estate and existence? You might get a pocket of nothingness to develop. Lucifer got the nothingness real estate of Hell. He also secured the power to really make humans (God's favorite creation) suffer. He also secured dominance of the planet earth (on top of his Hell). Oh, and when God decided to trifurcate himself and send his only begotten son, Satan, was allowed to have his way with him. Though if one really meditates on it, the anguish of the Christ is so pronounced and so loud that it diverts the attention from what Satan would have really done, which was repeatedly have Christ raped. This would have been the fleshly dominance that Satan would have been after. Satan was out to humiliate the Christ, yet there is no rape. Did that rape happen and it was left out of the holy scriptures?

I have pondered the non-sexual aspect of the end of Christ's life, not as a pervert but as a Roman. If the Romans really wanted to disrespect Christ, if the

Jews really wanted to disrespect Christ, then the genitals should have been involved. Understand my internal self-flagellation when considering such things, but there it is: a stark truth. If sexual assault had been addressed in such a manner, we might be in a different world today. But I digress.

Lucifer was closer to God that I will ever be. Lucifer was upper management. If upper management with God himself is enough for one to strike out and create their own kingdom with something that God left lying around. . .

The possibilities are endless. They are also useless to explore. Again, the argument and thought patter and damnably circuitous.

What God has given us humans to do battle with our overpowered enemy Lucifer is spiritual weaponry. The armor of God and the name and blood of Jesus to do warfare in the spirit realm.

I must now tell you of my comprehension of the rite of exorcism. I have been present at hundreds of such ceremonies. When performed within the Catholic religion, exorcism is a rite, a ritual, a series of steps.

Similarly, as a Jesuit who was originally a born-again Christian from North America, I have witnessed the Baptist, Assemblies of God and generally interdenominational versions of 'deliverance' or 'exorcism' as well. However, within the confines of the previously mentioned branches of the Christian church, the ritual that liberates humans from the control of evil spirits is most certainly only referred to as "deliverance." The non-catholic deliverance has no set ritual, but it does employ the previously mentioned weapons of warfare, the armor of God, and the blood and name of Jesus Christ.

I have never witnessed the actual 'visual' of seeing a spirit during an exorcism or deliverance

session. I have seen the facial contortions that demonic possession can wring out of a person with my own eyes. Unfortunately, I have never seen an 'apparition', or a 'ghost' or 'specter' or however which way you wish to identify an evil spirit. I have never witnessed "temperature dropping," or unmanned objects arcing through the air or any of the other traditional effects of exorcism. However, for lack of a better word, from now on I will refer to these unnatural phenomena as "the supernatural".

My comprehension of the supernatural as a Christian is that the name of Jesus Christ is to be applied to all spiritual warfare when a demon is present. The Jesuit order, and frankly, all blends of Christianity do not accept a different answer. Jesus' name is the spiritual shutdown of all evil.

At this time I must apologize. It is premature for me to give all of my details at this time. I simply do not know of any other medium than this one I that am clumsily using to get word out. I apologize, because I am going to deliberately obscure some items in the upcoming paragraphs. Those morsels of truth I will tell later, when I get to the end of this fantastic road I find myself on.

Now when I am faced with the supernatural I should be prepared. I have extensive knowledge of how to wield the name of Jesus. I wake up in the morning and arm myself with the previously mentioned whole armor of God spoken of in Ephesians 6. This, aligned with my absolute belief that Jesus Christ died upon the cross for my sins (and was resurrected) makes me armed for battle.

My knowledge and faith on the subject of Christian spiritual warfare has always been strong. I am not boasting. I fast and pray an entire day every third week to keep my spirit limber and I have been doing so off and on since I was in my mid-twenties.

Here is my story: I was recently faced with the supernatural. I used the name of Jesus to no avail.

This evil continued toward me. It was drawn to me, rather than repelled. I called for the blood of Christ and saw no results. Imagine my fervor! I was dumbstruck. Imagine the tatters of my faith as I saw that which I was supposed to use for spiritual combat falter. There really was no Plan B.

Need I also add that this evil struck me in the face. It struck me in such a way that I could no longer speak or call on Jesus or his precious blood to cover and protect me.

As I lay on my back, with my own blood frothing in my mouth, trying to speak through my teeth, my eyes took in the visage, the full visage of the coldest hatred that I have ever witnessed. The eyes were dead with a stillness that was well beyond heartbreak and sorrow. The windows were vacant actually. Not even a dull spark in the back of the foul orbs. They were the cold eyes of a corpse, yet they were housed in the furious framework of angered furrowed eyebrows and furiously squinted eyelids. The look was calculating and hateful, it was ancient and loathsome. And the teeth, tubular with glistening pointed ridges. Clenched together, fitting perfectly and the furious rumble that escaped underneath them.

I never want to see this again. Shivering, consumed with fear I shuddered beneath this hideous, powerful evil. I cowered, and I had to. I needed mercy. Air pushed up the back of my throat as if I were stifling a laugh. Blood and saliva (from the impact) leaked slowly into the recently cleared surface in my throat causing me to choke. I was in a space of absolute terror. I couldn't close my eyes. The tears of discomfort welled. The racing thoughts and the survival complex excited and paralyzed me. I prayed as fervently as I could from behind my eyes. Adrenaline clawed up my back. Cortisol unloaded into my stomach. This pure dose of black, frenetic fear brought me to a point of losing consciousness.

This evil, it then released me.

I experienced what I have just told you back in 2013 while here in Rome, in Vatican City. Here is what I have learned as I came away from such a life-altering experience:

First, I learned that the name of Jesus is useless in this form of spiritual warfare.

Second, I learned that the blood of Christ is useless in this form of spiritual warfare as well.

My life was virtually "sin-free" during the attack as I had just spent an hour in the park walking and praying prior to the occurrence. I had a clean heart going into battle.

What manner of warfare does such an evil respect? The only answer that I can hold to is *fear*, my *fear*. My fear and my fear alone was what got me through that situation. There is a power in such fear. *Fear is the warfare I now use.*

It dawned upon me suddenly that evening as I wrote furiously in my journal. We have always been warned of "fear" in a spiritual context. “Fear not, for I am with you says the Lord.”

The Bible makes continual overtures to the notion that "fear" in and of itself is an energy that we should not entertain.

Fear, I'm learning, might very well be the key. I do believe that it isn't healthy by any sense of the word "health" to continually pummel oneself with waves of anxiety and fear. Yet I have also wondered in earnest what manner of beacon the force of fear sends out in the spirit realm.

Now imagine how perplexed I was as I began to dig into the various meanings of words and phrases while translating THE BOOK OF OG into English. Imagine my stumbling across an evil mentioned in

the book that I had never considered?

Imagine how spellbound I was when the revelation exploded in my spirit that what was spoken of in THE BOOK OF OG was what I was sure that I had come into contact with?

Now, enter into my meditation with me. The Rephaim were working with a specific kind of evil. It is an evil that is mentioned in THE BOOK OF OG numerous times.

This evil is not Satanic. It isn't bound by the laws of God or Satan. This is what takes us back to the title of this post. SATAN'S WORK IS EFFECTUALLY DONE. There is a new evil afoot.

My mind has been consumed for the past 3 years over the following:

What pocket of nothingness has now been exploited?

What is this that God has visited upon us?

Has God given us weaponry to combat it?

Please keep me in your prayers.

Peacefully (and in fear),

Fr. Martin
September/2016 - Rome.

Contact Fr. Martin:
http://www.nephilimwerewolf.com/home.html

Contact DEMMON: https://twitter.com/GONTEEKWA

Made in the USA
Columbia, SC
25 November 2018

"The Book of King Og is the densest Christian blasphemy I have ever read." - Father Martin , February/2016 - Paris

The Lost Book of King Og has been the source of controversy throughout the history of organized Chistianity. Both antediluvian and potsdiluvian, this heretical book is the autobiography KING OG OF BASHAN as told to Anak the keeper of the bodies before Baal and Onzal the slayer of the smaller selves.

King Og of Bashan was the last of the true giants (Rephaim) in the old testament of the Bible.

Presumed destroyed and only recently found and translated, this book features the only Aramaic translation of the remaining mostly- complete copy of THE BOOK OF KING OG the Rephaim. This text (which was lost/hidden because of the historic, calculated move by Pope Pius XII to separate it from the Manichean Book of the Giants) has been the source of great speculation within the research halls of the Vatican for centuries. Originally, both Latin and Aramaic versions existed. The Latin version was censored and destroyed by the Catholic Church in the 5th century CE.

In fact, the Catholic Church originally posted the following words of anathema in regards to THE BOOK OF KING OG and other forbidden texts:

... and whatever disciples of heresy and of the heretics or schismatics, whose names we have scarcely preserved, have taught or compiled, we declare to be not merely rejected but excluded from the whole Roman catholic and apostolic church, and its authors and their adherents to be damned in the inextricable shackles of anathema for ever.

There is no question that the blasphemy within this book is acute. Circumcision, child sacrifice, supernatural exploits and absolute Baal worship permeate these pages.

"History is the witness that testifies to the passing of time; it illuminates reality, vitalizes memory, provides guidance in daily life, and brings us the tidings of antiquity." - Marcus Tullius Cicero

ISBN 9781542890656
90000 >
9 781542 890656